ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or	Date of Request: Resolution Request
1. Type of Request:	
	reement (IGA) Rezoning/Text Amendment
☐ Dedication/Vacation ☐ Appropriation/Supplem	nental DRMC Change
Other:	
acceptance, contract execution, contract amendment, municipal Amend current Energy Resource Center contract, extend terrifund	m date and add additional funding from the Xcel Energy Efficiency
3. Requesting Agency: Human Rights and Community Partne	rships
4. Contact Person: Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Wil Alston	Name: Wil Alston
Email: wil.alston@denvergov.org	Email: wil.alston@denvergov.org
Energy costs can contribute to individuals and organizations organizational needs in order to cover these expenses. The E by providing energy audits, upgrades, and education for both helps to create a culture that supports long-term sustainabilit social equity and responsible and efficient use of resources. Since 2007, D-ONE (formerly DOSP) has distributed and m. Energy Franchise Agreement with the City and County of Deenergy efficiency programs for individuals and non-profit ag	budgets of both low-income residents and on nonprofit organizations. having to divert dollars from meeting other important household or mergy Efficiency program works to reduce the impact of energy bills a individuals and nonprofit organizations. Through these efforts it y and the success of all members of our community by promoting anaged approximately two million dollars annually as part of the Xcel enver. By City Ordinance, these funds are targeted for low-income gencies. I-appointed Facilities and Energy Efficiency Advisory Board made up
6. City Attorney assigned to this request (if applicable): Tr	oy Bratton
7. City Council District: Citywide	
8. **For all contracts, fill out and submit accompanying Ke	y Contract Terms worksheet**
	Mayor's Legislative Team:
Resolution/Bill Number:	Date Entered:

Key Contract Terms

Type of Contract: Professional Services > \$500K Vendor/Contractor Name: Energy Resource Center Contract control number: HRCRS-202158698 **Location: 540 East Cimarron Street** COLORADO SPRINGS, Colorado, 80903 US Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? 2____ Contract Term/Duration (for amended contracts, include existing term dates and amended dates): HRCRS-202158698 Term: 1/1/2019 - 12/31/2021 Amended date: TBD HRCRS-201952074 Term: 1/1/2019 - 12/31/2020 Amended date: 3/4/2020 HRCRS-201946988 Term: 1/1/2019 – 12/31/2019 Amended date: 3/12/2019 **Current Contract Amount Additional Funds Total Contract Amount** (B)(A)(A+B)\$900,000 \$225,000 \$1,125,000 **Current Contract Term** Added Time New Ending Date 1/1/202019-12/31/2020 12 months 12/31/2021 However, the contract information below is also associated with the Denver Immigrant Legal Services Fund: Contract Amount (indicate existing amount, amended amount and new contract total): HRCRS-202158698 Current Request Amount: \$225,000 Previous Total Amount: \$900,000 New Total If Executed: \$1,125,000 HRCRS-201952074 Current Request Amount: \$450,000 Previous Total Amount: \$450,000 New Total If Executed: \$900,000 HRCRS-201946988 Current Request Amount: \$450,000 To be completed by Mayor's Legislative Team:

Resolution/Bill Number: ___

Date Entered: ___

Previous Total Amount: \$0 New Total If Executed: \$450,000
Scope of work:
See attached.
Was this contractor selected by competitive process? Yes
Has this contractor provided these services to the City before? $igtimes$ Yes $igcap$ No
Source of funds: Xcel Energy Special Revenue Fund
Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):
Who are the subcontractors to this contract? n/a
To be completed by Mayor's Legislative Team:
Resolution/Bill Number: Date Entered: