| 1 | BY AUTHORITY |
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| 2 | RESOLUTION NO. CR21-0563 COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2021 Safety, Housing, Education & Homelessness |
| 4 | <u>A RESOLUTION</u> |
| 5 6 7 8 9 | Approving a proposed Agreement between the City and County of Denver and The Colorado Coalition for the Homeless to provide emergency shelter activities and integrated health services for people experiencing homelessness who are experiencing housing instability due to the COVID-19 pandemic. |
| 10 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: |
| 11 | Section 1. The proposed Agreement between the City and County of Denver and The |
| 12 | Colorado Coalition for the Homeless, in the words and figures contained and set forth in that form of |
| 13 | Agreement available in the office and on the web page of City Council, and to be filed in the office |
| 14 | of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's |
| 15 | Filing No. 202157443, is hereby approved. |
| 16 | COMMITTEE APPROVAL DATE: May 19, 2021 |
| 17 | MAYOR-COUNCIL DATE: May 25, 2021 by Consent |
| 18 | PASSED BY THE COUNCIL: |
| 19 | PRESIDENT |
| 20 21 22 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 23 | PREPARED BY: Andrew Riester, Assistant City Attorney DATE: May 27, 2021 |
| 24 25 26 27 28 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |
| 29 | Kristin M. Bronson, Denver City Attorney |
| 30 31 | BY: <u>Jonathan Griffin</u> , Assistant City Attorney DATE: <u>May 26, 2021</u> |