

BY AUTHORITY

RESOLUTION NO. CR21-0565
SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the “Continuum of Care - Spectrum” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development, for the “Continuum of Care - Spectrum” program, which is identified as Grant Number CO0055L8T032013, a copy of which is duly filed with the City Clerk, Filing No. 202158594, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Housing Stability, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA NUMBER</u>	<u>AMOUNT</u>
16014-0145100	Continuum of Care Spectrum	14.267	\$1,028,626

Expenditures are authorized for the period of July 1, 2021 to June 30, 2022.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

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COMMITTEE APPROVAL DATE: May 19, 2021 by Consent
MAYOR-COUNCIL DATE: May 25, 2021 by Consent
PASSED BY THE COUNCIL: _____
_____- PRESIDENT
ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER
PREPARED BY: Rachel Bardin, Budget and Management Office DATE: May 27, 2021
Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
of the Charter.
Kristin M. Bronson, City Attorney
BY: Jonathan Griffin, Assistant City Attorney DATE: May 26, 2021