1	BY AUTHORITY			
2	RESOLUTION NO. CR21-0459		COMMITTEE OF REFERENCE:	
3	SERIES OF 2021	Safety, Hou	sing, Education & Homelessness	
4	A RESOLUTION			
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and Volunteers of America Colorado Branch to provide comprehensive Head Start services.			
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
10	Section 1. The proposed Agreement between the City and County of Denver and Volunteers			
11	of America Colorado Branch, in the words and figures contained and set forth in that form of			
12	Agreement available in the office and on the web page of City Council, and to be filed in the office			
13	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's			
14	Filing No. 202158381-00, is hereby approved.			
15	COMMITTEE APPROVAL DATE: April 28, 2021 by Consent			
16	MAYOR-COUNCIL DATE: May 4, 2021 by Consent			
17	PASSED BY THE COUNCIL:			
18	PRESIDENT			
19 20 21		- CLERK AN EX-OFFIC	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Jason D. Moore	, Assistant City Attorney	DATE: May 27, 2021	
23 24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
	Kristin M. Bronson, Denver City Attorney			
29 30	BY: Jonathan Griffin	_, Assistant City Attorney	DATE: <u>May 27, 2021</u>	