| 1                     |  | <b>BY AUTHORITY</b>       |                              |
|-----------------------|--|---------------------------|------------------------------|
| 2<br>3<br>4<br>5<br>6 | RESOLUTION NO. CR 21-057   | 9                         | COMMITTEE OF REFERENCE:      |
|                       | SERIES OF 2021   | BUSINESS, ARTS, WC        | PRKFORCE & AVIATION SERVICES |
| 7<br>8                | <u>A RESOLUTION</u>  |                           |                              |
| 9<br>10<br>11<br>12   | Approving a proposed Master Purchase Order between the City and County of Denver and Cavotec USA Inc. concerning replacement jet bridge parts at Denver International Airport.   |                           |                              |
| 13                    | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |                           |                              |
| 14                    | Section 1. The propose master purchase order between the City and County of Denver   |                           |                              |
| 15                    | and Cavotec USA Inc., referred to as Master Purchase Order No. SC-00005856 in the words and  |                           |                              |
| 16                    | figures contained and set forth in that form of a master purchase order available in the office and  |                           |                              |
| 17                    | on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officion  |                           |                              |
| 18                    | of the City and County of Denver, under City Clerk's Filing No. 20210051 is hereby approved.   |                           |                              |
| 19                    | COMMITTEE APPROVAL DATE: May 26, 2021 (by consent)   |                           |                              |
| 20                    | MAYOR-COUNCIL DATE: June 1, 2021 (by consent)  |                           |                              |
| 21                    | PASSED BY THE COUNCIL:   |                           |                              |
| 22                    | PRESIDENT  |                           |                              |
| 23<br>24<br>25        | ATTEST:  | CLERI<br>EX-OF            |                              |
| 26                    | PREPARED BY: John Redmond, Assistant City Attorney DATE: June 3, 2021  |                           |                              |
| 27<br>28<br>29<br>30  | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |                           |                              |
| 31                    | Kristin M. Bronson, City Attorney  |                           |                              |
| 32                    | BY:  | , Assistant City Attorney | DATE:                        |
| 33                    |  |                           |                              |
| 34                    |  |                           |                              |
| 35                    |  |                           |                              |