**BY AUTHORITY** 1 2 RESOLUTION NO. CR21-0583 COMMITTEE OF REFERENCE: 3 SERIES OF 2021 Safety, Housing, Education & Homelessness 4 **A RESOLUTION** 5 Approving a proposed Second Amendatory Agreement between the City and County of Denver and Groundwork Denver, Incorporated, for energy efficiency 6 services, weatherization upgrades, and resident education for multi-family 7 8 residential units. 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 Section 1. The proposed Second Amendatory Agreement between the City and County of Denver and Groundwork Denver, Inc., in the words and figures contained and set forth in that form 11 12 of Second Amendatory Agreement available in the office and on the web page of City Council, and 13 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, 14 under City Clerk's Filing No. 202158753-02, is hereby approved. 15 COMMITTEE APPROVAL DATE: May 26, 2021 by Consent 16 MAYOR-COUNCIL DATE: June 1, 2021 by Consent PASSED BY THE COUNCIL: 17 - PRESIDENT 18 ATTEST: \_\_\_\_\_\_ - CLERK AND RECORDER, 19 20 **EX-OFFICIO CLERK OF THE** 21 CITY AND COUNTY OF DENVER 22 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: June 3, 2021 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of 23 24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 25 26 of the Charter. 27 28 Kristin M. Bronson, Denver City Attorney 29

BY: Jonathan Griffin , Assistant City Attorney DATE: Jun 3, 2021

30