1	BY AUTHORITY
2	RESOLUTION NO. CR21-0584 COMMITTEE OF REFERENCE:
3	SERIES OF 2021 Safety, Housing, Education & Homelessness
4	A RESOLUTION
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "COVID - ELC Expansion" program and the funding therefor.
10	WHEREAS, the City and County of Denver has given due consideration to said proposed
11	Grant Agreement;
12	
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY
14	OF DENVER:
15	
16	Section 1. The proposed Grant Agreement, under CFDA 93.323, between the City and
17	County of Denver and the Colorado Department of Public Health and Environment, for the "COVID
18	- ELC Expansion" program, which is identified as Grant Number PO,FHJA,202100010501, a copy
19	of which is duly filed with the City Clerk, Filing No. 202158808, be and hereby is approved in al
20	respects.
21	Section 2. The payments made by the Colorado Department of Public Health and
22	Environment to the City pursuant to and under the Grant Agreement shall be deposited into the
23	Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and
24	described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.
25	Section 3. That it be and is hereby found and determined that the budget summary of said
26	program, to be expended by the Executive Director of the Denver Department of Public Health and
27	Environment, is as follows:
28	
	ACCOUNTING NUMBERAPPROPRIATION ACCOUNTAMOUNT14001-6500000COVID - ELC Expansion\$12,448,999

Expenditures of said funds are authorized from January 14, 2021 to July 31, 2023.

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1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized
2	and directed to make such book and record entries and to do such other things as may be necessary
3	to accomplish the purposes of this Resolution.
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5	COMMITTEE APPROVAL DATE: May 26, 2021 by Consent
6	MAYOR-COUNCIL DATE: June 1, 2021 by Consent
7	PASSED BY THE COUNCIL:
8	PRESIDENT
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
12	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: June 3, 2021
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
17	Kristin M. Bronson, City Attorney
18	BY: Jonathan Griffin , Assistant City Attorney DATE: Jun 3, 2021