| 1 | | <u>BY AUTHORITY</u> |
|------------------------|---|---|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB21-0539 |
| 3 | SERIES OF 2021 | COMMITTEE OF REFERENCE: |
| 4 | | Land Use, Transportation & Infrastructure |
| 5 | | <u>A BILL</u> |
| 6 7 8 9 10 | For an ordinance relinquishing the easements, in their entirety, established in the sewer easement recorded with Denver Clerk & Recorder at Book 1847, Page 320; the Deed of Easement, recorded with the Denver Clerk & Recorder at Book 6987, Page 583; and, the easement reserved in Ordinance No. 168, Series of 1968, recorded with the Denver Clerk & Recorder at Book 9885, Page 590 located at 2535 East 40th Avenue. | |
| | | |

12 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of 13 the City and County of Denver has found and determined that the public use, convenience and 14 necessity no longer requires the easements in the areas hereinafter described, and subject to 15 approval by ordinance, has relinguished the same;

16 **BE**

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in relinquishing the easements established in the sewer easement recorded with Denver Clerk & Recorder at Book 1847, Page 320; the Deed of Easement, recorded with the Denver Clerk & Recorder at Book No. 6987, Page 583; and, the easement reserved in Ordinance No. 168, Series of 1968, recorded with the Denver Clerk & Recorder at Book 9885, Page 590 be and the same is hereby approved and that the easements in the above-described areas are hereby relinguished.

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- 25

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| 1 | COMMITTEE APPROVAL DATE: May 11, 2021 by Consent | | | |
|----------------------------|--|------------------|--|--|
| 2 | MAYOR-COUNCIL DATE: May 18, 2021 | | | |
| 3 | PASSED BY THE COUNCIL: | June 7, 2021 | | |
| 4 | Staingilmone | PRESIDE | ENT | |
| 5 | APPROVED: | MAYOR | MAYOR | |
| 6 7 8 | ATTEST: | EX-OFFI | ND RECORDER, CIO CLERK OF THE D COUNTY OF DENVER | |
| 9 | NOTICE PUBLISHED IN THE DAILY JOUR | NAL: | ·; | |
| 10 | PREPARED BY: Martin A. Plate, Assistant | City Attorney | DATE: May 20, 2021 | |
| 11 12 13 14 15 | | | | |
| 16 17 | Kristin M. Bronson, Denver City Attorney | | | |
| 18 | BY: Jonathan Griffin, Assista | nt City Attorney | DATE: May 19, 2021 | |