| 1 | BY AUTHORITY | | | |
|----------------------------|---|--------------------|--|--|
| 2 | ORDINANCE NO COUNCIL BILL NO. CB2 ² | 1-0540 | | |
| 3 | SERIES OF 2021 COMMITTEE OF REFER | ENCE: | | |
| 4 | Land Use, Transportation & Infrast | tructure | | |
| 5 | A BILL | | | |
| 6 7 | For an ordinance vacating a portion of right-of-way at the intersection of West Vassar Avenue and South Delaware Street, without reservations. | | | |
| 8 | WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of | | | |
| 9 | the City and County of Denver has found and determined that the public use, convenience and | | | |
| 10 | necessity no longer require that certain portion of that certain area in the system of thoroughfares of | | | |
| 11 | the municipality hereinafter described and, subject to approval by ordinance, has vacated the same, | | | |
| 12 | without reservations; | | | |
| 13 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 14 | Section 1. That the action of the Executive Director of the Department of Trans | portation | | |
| 15 | and Infrastructure in vacating the following described right-of-way in the City and County of Denver | | | |
| 16 | and State of Colorado, to wit: | | | |
| 17 | PARCEL DESCRIPTION ROW NO. 2020-VACA-0000017-001: | | | |
| 18 19 20 21 22 | A PORTION OF LOT 24 OF BLOCK 4 OF FISK'S BROADWAY ADDITION, ALSO E PORTION OF A PARCEL OF LAND CONVEYED BY RESOLUTION NO. 2020-1155 WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 27, TOWNSHIP 4 SOUTH, 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY & COUNTY OF DENVER, ST COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: | , LYING , RANGE | | |
| 23 | COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 24; | | | |
| 24 25 26 27 | THENCE NORTH 63°12'52" EAST, 4.47 FEET TO A POINT BEING THE INTERSECTION OF A LINE 4.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 24 AND WITH A LINE 2.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 24, AND BEING THE POINT OF BEGINNING; | | | |
| 28 29 | THENCE PARALLEL WITH SAID WEST LINE, NORTH 00°13'36" WEST, 2.00 FEET TO 4.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 24; | A POINT | | |
| 30 31 | THENCE PARALLEL WITH SAID SOUTH LINE, NORTH 89°46'52" EAST, 119.13 FEE POINT 2.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 24; | ET TO A | | |

THENCE PARALLEL WITH SAID EAST LINE, SOUTH 00°14'06" EAST, 2.00 FEET TO A POINT

2.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 24;

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- 1 THENCE PARALLEL WITH SAID SOUTH LINE, SOUTH 89°46'52" WEST, 119.13 FEET TO THE
- 2 POINT OF BEGINNING.
- 3 CONTAINING 238 SQUARE FEET OR 0.005 ACRES OF LAND, MORE OR LESS.
- 4 BASIS OF BEARINGS:
- 5 NORTH 00°13'36" WEST, BEING THE BEARING OF THE WEST LINE OF BLOCK 4 OF FISK'S
- 6 BROADWAY ADDITION. AS DEFINED AND MEASURED BETWEEN A FOUND #5 REBAR
- 7 WITHOUT CAP AT THE SOUTHWEST CORNER OF LOT 24 OF SAID BLOCK 4 AND A FOUND
- 8 1-1/4" DIAMETER YELLOW PLASTIC CAP, PLS 37929 AT THE NORTHWEST CORNER OF LOT
- 9 17 OF SAID BLOCK 4
- 10 be and the same is hereby approved and the described portion of right-of-way is hereby vacated and
- 11 declared vacated, without reservations.
- 12 COMMITTEE APPROVAL DATE: May 11, 2021 by Consent
- 13 MAYOR-COUNCIL DATE: May 18, 2021

| 14 | PASSED BY THE COUNCIL: | June 7, 2021 | | |
|----------------|---|------------------|---|--|
| 15 | Saugilrose | PRESIDENT | | |
| 16 | APPROVED: | MAYOR | Jun 8, 2021 | |
| 17 18 19 | ATTEST: | EX-OFFICIO CLEI | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 20 | NOTICE PUBLISHED IN THE DAILY JOU | RNAL:; | | |
| 21 | PREPARED BY: Martin A. Plate, Assistan | nt City Attorney | DATE: May 20, 2021 | |
| 22 23 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the propose | | | |

ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

2627 Kristin M. Bronson, Denver City Attorney

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29 BY: Jonathan Griffin , Assistant City Attorney DATE: May 19, 2021