2	ORDINANCE NO COUNCIL BILL NO. CB21-0464				
3	SERIES OF 2021 COMMITTEE OF REFERENCE:				
4	Land Use, Transportation & Infrastructure				
5	<u>A BILL</u>				
6 7	For an ordinance changing the zoning classification for 1880 South Monroe Street in University Park.				
8	WHEREAS, the City Council has determined, based on evidence and testimony presented at				
9	the public hearing, that the map amendment set forth below conforms with applicable City laws, is				
10	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the				
11	City, will result in regulations and restrictions that are uniform within the E-SU-D1 district, is justified				
12	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is				
13	consistent with the neighborhood context and the stated purpose and intent of the proposed zone				
14	district;				
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF				
16	DENVER:				
17	Section 1. That upon consideration of a change in the zoning classification of the land area				
18	hereinafter described, Council finds:				
19	 a. The land area hereinafter described is presently classified as E-SU-D. 				
20	b. It is proposed that the land area hereinafter described be changed to E-SU-D1.				
21	Section 2. That the zoning classification of the land area in the City and County of Denver				
22	described as follows shall be and hereby is changed from E-SU-D to E-SU-D1:				
23 24 25	Lots 19, 20 and 21, and the North 15 feet of Lot 22, Douglas Park, City and County of Denver, State of Colorado				
26	in addition, thereto those portions of all abutting public rights-of-way, but only to the centerline				
27	thereof, which are immediately adjacent to the aforesaid specifically described area.				
28	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and				
29	Development in the real property records of the Denver County Clerk and Recorder.				

BY AUTHORITY

1	COMMITTEE APPROVAL DATE: April 27, 2021 by Consent				
2	MAYOR-COUNCIL DATE: May 4, 2021 by Consent				
3	PASSED BY THE COUNCIL:				
4		PRESIDENT			
5	APPROVED:	MAYOR			
6 7 8	ATTEST:				
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:		,	· · · · · · · · · · · · · · · · · · ·	
10	PREPARED BY: Nathan J. Lucero, Assistant City	Attorney	DATE: .	June 10, 202	
11 12 13 14	Pursuant to Section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to form ordinance. The proposed ordinance is not submitted § 3.2.6 of the Charter.	n and have no leg	al objection to th	ne proposed	
15	Kristin M. Bronson, Denver City Attorney				
16	BV: Jonathan Griffin Assistant City Attor	nev DATF	Jun 10, 2021		