

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2021

COUNCIL BILL NO. CB21-0651  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easement established in the**  
7 **Gateway Landing Subdivision Plat recorded with the Denver Clerk & Recorder**  
8 **at Reception No. 2020200141, located at 4909 North Telluride Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity no longer requires a portion of the easement in the area hereinafter described, and subject  
12 to approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in relinquishing a portion of the easement established in Gateway Landing  
16 Subdivision Plat recorded with the Denver Clerk & Recorder at Reception No. 2020200141 in the  
17 following area:

18 **PARCEL DESCRIPTION ROW NO. 2021-RELINQ-0000003-001:**

19 A PORTION OF THAT 6.00-FOOT-WIDE UTILITY EASEMENT AS DEPICTED ON LOT 1, BLOCK  
20 2, GATEWAY LANDING SUBDIVISION AS RECORDED UNDER RECEPTION NO. 2020200141  
21 IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, CITY AND COUNTY OF  
22 DENVER, STATE OF COLORADO, LYING IN THE EAST HALF OF THE SOUTHWEST QUARTER  
23 OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL  
24 MERIDIAN, SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

25 COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 16, WHENCE THE  
26 EAST LINE OF SAID SOUTHWEST QUARTER BEARS SOUTH 00°04'35" EAST, A DISTANCE OF  
27 2,649.97 FEET, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED PLS NO. 20699,  
28 AND AT THE CENTER QUARTER CORNER AND A 3-1/4" ALUMINUM CAP STAMPED PLS NO.  
29 36053 AT THE SOUTH QUARTER CORNER, WITH ALL BEARINGS REFERENCED HEREIN  
30 BEING RELATIVE THERETO.

31 THENCE ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER, SOUTH 00°04'35" EAST,  
32 A DISTANCE OF 1,536.04 FEET;

33 THENCE DEPARTING SAID EAST LINE, SOUTH 89°52'50" WEST, A DISTANCE OF 94.00 FEET  
34 TO THE NORTHEAST CORNER OF SAID LOT 1, AND THE POINT OF BEGINNING;

1 THENCE ALONG THE EASTERLY BOUNDARY OF SAID LOT 1, SOUTH 00°04'35" EAST, A  
2 DISTANCE OF 10.30 FEET;

3 THENCE DEPARTING SAID EASTERLY BOUNDARY, NORTH 63°33'16" WEST, A DISTANCE OF  
4 6.71 FEET TO THE WESTERLY BOUNDARY OF SAID 6.00-FOOT-WIDE UTILITY EASEMENT;

5 THENCE ALONG SAID WESTERLY BOUNDARY AND THE SOUTHERLY BOUNDARY OF SAID  
6 6.00-FOOT-WIDE UTILITY EASEMENT THE FOLLOWING TWO (2) COURSES:

7 1. NORTH 00°04'35" WEST, A DISTANCE OF 1.30 FEET;

8 2. SOUTH 89°52'50" WEST, A DISTANCE OF 2.59 FEET;

9 THENCE DEPARTING SAID SOUTHERLY BOUNDARY, NORTH 63°33'16" WEST, A DISTANCE  
10 OF 13.42 FEET TO THE NORTHERLY BOUNDARY OF SAID LOT 1;

11 THENCE ALONG SAID NORTHERLY BOUNDARY, NORTH 89°52'50" EAST, A DISTANCE OF  
12 20.60 FEET TO THE POINT OF BEGINNING.

13 CONTAINING AN AREA OF 0.002 ACRES, (104 SQUARE FEET), MORE OR LESS

14 be and the same is hereby approved and that a portion of the easement within the above-described  
15 area is hereby relinquished.

16 COMMITTEE APPROVAL DATE: June 8, 2021 by Consent

17 MAYOR-COUNCIL DATE: June 15, 2021

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_;

25 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: June 17, 2021

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of  
27 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

30 Kristin M. Bronson, Denver City Attorney

31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_