

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0678
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Third Amendment to Emergency Occupancy Agreement**
6 **between the City and County of Denver and JBK Hotels, LLC to provide**
7 **temporary housing for individuals experiencing homelessness during the**
8 **COVID-19 health crisis.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Third Amendment to Emergency Occupancy Agreement between
11 the City and County of Denver and JBK Hotels, LLC, in the words and figures contained and set forth
12 in that form of Third Amendment to Emergency Occupancy Agreement available in the office and on
13 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk
14 of the City and County of Denver, under City Clerk’s Filing No. 202159069-03, is hereby approved.

15 COMMITTEE APPROVAL DATE: June 15, 2021 by Consent

16 MAYOR-COUNCIL DATE: June 22, 2021

17 PASSED BY THE COUNCIL: _____
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Maureen M. McGuire, Assistant City Attorney DATE: June 24, 2021

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____
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