

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Caroline Martin, City Attorney's Office

Matt R. Bryner, P.E., Director, Right-of-Way Services Ralph S. Pettit for Matt Bryner (Jun 11, 2021 14:50 MDT) FROM:

June 10th, 2021 DATE:

ROW #: 2020-DEDICATION-0000079 **SCHEDULE** #: 0512128039000

TITLE: This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley,

bounded by E. 2nd Ave., N. Monroe St., E. 1st Ave., and N. Madison St.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the

development project, "Modera Cherry Creek."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2020-DEDICATION-0000079-001) HERE.

A map of the area to be dedicated is attached.

MB/TB/RL

Dept. of Real Estate, Katherine Rinehart

City Councilperson, Chris Hinds District # 10

Councilperson Aide, Teresa St. Peter

Councilperson Aide, Liz Zukowski

City Council Staff, Zach Rothmier

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office, Jason Gallardo

DOTI, Director, Right-of-Way Engineering Services, Matt Bryner

Department of Law, Maureen McGuire

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Caroline Martin

Department of Law, Rachonda Dixon

DOTI Survey, Tom Breitnauer

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2020-DEDICATION-0000079

ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at Jason.Gallardo@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

								Date of Request:	June 10 th , 2021
Please mark one:		☐ Bill F	Request	or	⊠ Res	olution Reques	t		
1.	Has your agency submitted this request in the last 12 months?								
		es	⊠ No						
	If yes,	please e	xplain:						
2.	Title: This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by E. 2nd Ave., N. Monroe St., E. 1st Ave., and N. Madison St.								
3.	Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey								
4.	■ Name: ■ Phone	: Rebec : 720-54	ca Long 47-5344	knowledge of	proposed	ordinance/	resolution.)		
5.	Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.) Name: Jason Gallardo Phone: 720-865-8723 Email: Jason.Gallardo@denvergov.org								
Res	solution for l	aying ou This par	it, opening arreel(s) of lan	nd establishin d is being dec	g certain 1	real propert	y as part of the s	ope of work if applical system of thoroughfares nver for Public Right-o	s of the municipality; i.e.
				lds: (Incompl ot leave bland		may result i	in a delay in prod	cessing. If a field is no	t applicable, please
	a. Co	ontract (Control Nui	nber: N/A					
		ontract [N/A		~ -			
		ocation: footed (oy E. 2nd Avo rict: Chris H			1st Ave., and N.	Madison St.	
		enefits:	N/A	net: Cillis n	ilius Disu	1101 # 10			
				licate amend	led amou	nt and new	contract total)	: N/A	
7.	Is there an explain.	y contro	oversy surro	unding this I	resolution	n? (Groups	or individuals w	rho may have concerns	about it?) Please
	None.								
				To be	complete	d by Mayor	's Legislative Te	oam.	
SIE	RF Tracking	Number		10 00	compicied	a oy muyor		Entered:	



EXECUTIVE SUMMARY

Project Title: 2020-DEDICATION-0000079

Description of Proposed Project: Dedication of a parcel of land as Public Right-of-Way as Public Alley.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as Public Alley.

Has a Temp MEP been issued, and if so, what work is underway: N/A

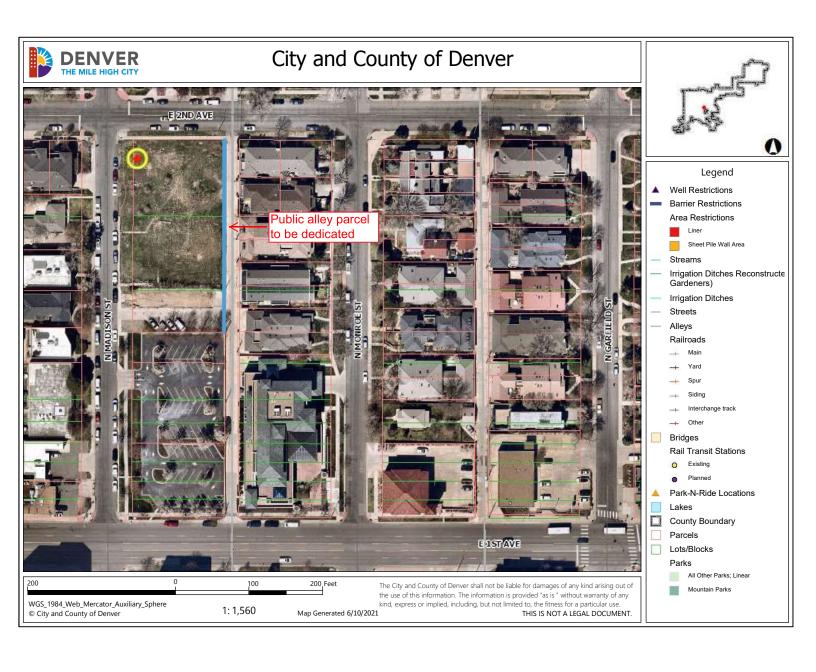
What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley, as part of a development project called, "Modera Cherry Creek."



PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000079-001:

LAND DESCRIPTION – ALLEY PARCEL:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 31ST DAY OF JULY, 2020, AT RECEPTION NUMBER 2020110613 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PORTION OF PLOTS 1, 2, AND 3, BLOCK 76, HARMANS SUBDIVISION, LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONSIDERING THE SOUTH LINE OF NORTHEAST QUARTER OF SECTION 12 TO BEAR S89°47'00"W, A DISTANCE OF 2574.24 FEET BETWEEN A FOUND 2.5" ALUMINUM CAP STAMPED "C.R MOORE, PLS 10945" IN A RANGE BOX AT THE WEST SIDE OF STEELE STREET AND A FOUND ILLEGIBLE 3 1/4" BRASS CAP, 7" DEEP IN RANGE BOX, AT THE CENTER QUARTER CORNER OF SECTION 12, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT SAID CENTER QUARTER CORNER; THENCE NORTH 87°10'13" EAST, A DISTANCE OF 1200.96 FEET TO THE SOUTHEASTERLY CORNER OF PLOT 1, BLOCK 76, HARMANS SUBDIVISION; THENCE ALONG THE EASTERLY LINE OF SAID PLOT 1, NORTH 00°17'42" WEST, A DISTANCE OF 42.00 FEET TO THE POINT OF BEGINNING; THENCE ALONG A LINE PARALLEL WITH, AND 42.00 FEET NORTHERLY THEREFROM, THE SOUTHERLY LINE OF SAID PLOT 1, SOUTH 89°38'56" WEST, A DISTANCE OF 2.50 FEET; THENCE ALONG A LINE PARALLEL WITH, AND 2.50 FEET WESTERLY THEREFROM, THE EASTERLY LINE OF PLOTS 1, 2, AND 3, SAID BLOCK 76, NORTH 00°17'43" WEST, A DISTANCE OF 258.00 FEET TO A POINT ON THE NORTHERLY LINE OF SAID PLOT 3; THENCE ALONG THE NORTHERLY LINE OF SAID PLOT 3, NORTH 89°38'56" EAST, A DISTANCE OF 2.50 FEET TO THE NORTHEASTERLY CORNER OF SAID PLOT 3; THENCE ALONG THE EASTERLY LINE OF PLOT 1, 2, 3, BLOCK 76, SOUTH 00°17'43" EAST, A DISTANCE OF 258.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 645 SQ. FT. OR 0.015 ACRES, MORE OR LESS.



07/31/2020 01:44 PM City & County of Denver R \$0.00

2020110613 Page: 1 of 6 D \$0.00

After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202

Project Description: 2020-Dedication-0000079

Asset Mgmt No.: 20-105

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 31st day of July , 2020, by CPT CHERRY CREEK APARTMENTS LLC, a Delaware limited liability company, whose address is c/o Mill Creek Residential, 1660 Lincoln Street, Suite 1900, Denver, CO 80264, ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit A hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor except and subject to the following matters:

See Exhibit B attached hereto and incorporated herein.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

GRANTOR:

CPT CHERRY CREEK APARTMENTS LLC,

a Delaware limited liability company

MCRT Cherry Creek LLC, By:

a Delaware limited liability company,

Its Operating Member

By:

Name: Christopher J Schramm

Managing Director Its:

STATE OF COLORADO

) ss.

COUNTY OF Venver

The foregoing instrument was acknowledged before me this 31 day of **Soly** . 2020 by Christopher J. Schramm, as Managing Director of MCRT Cherry Creek LLC, a Delaware limited liability company, as Operating Member of CPT CHERRY CREEK APARTMENTS LLC, a Delaware limited liability company.

Witness my hand and official seal.

My commission expires: 5/26/23

LORRAINE STUART Notary Public State of Colorado Notary ID # 20114026602 My Commission Expires 05-26-2023

2019 PROPASTE OCHOPAL FOW

EXHIBIT "A

LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

> SHEET 1 OF 2 LAND DESCRIPTION

A PORTION OF PLOTS 1, 2, AND 3, BLOCK 76, HARMANS SUBDIVISION, LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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SAID PARCEL CONTAINING 645 SO, FT. OR 0.015 ACRES, MORE OR LESS.

I, JOSHUA BREEDLOVE, A LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY STATE FOR AND ON BEHALF OF FLATIRONS, INC., THAT THIS PARCEL DESCRIPTION AND ATTACHED EXHIBIT, BEING MADE A PART THEREOF, WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE AT THE REQUEST OF THE CLIENT AND IS NOT INTENDED TO REPRESENT A MONUMENTED LAND SURVEY OR SUBDIVIDE LAND IN VIOLATION OF STATE STATUTE. RETURACO,

R 38174 38

JOSHUA BREEDLOVE
COLORADO P.L.S. #38174
BRANCH MANAGER, FLATIRONS, INC.

JOB NUMBER: 19-72,934 DRAWN BY: A.UCHAYKIN DATE: MAY 14, 2020

SONA: AND STRONG THIS IS NOT A "LAND SURVEY PLAT" OR "IMPROVEMENT SURVEY PLAT" AND THIS EXHIBIT IS NOT INTENDED FOR PURPOSES OF TRANSFER OF TITLE OR SUBDIVISIONS OF LAND. RECORD INFORMATION SHOWN HEREON IS BASED ON INFORMATION PROVIDED BY CLIENT

Flatirons, Inc. Land Surveying Services

4501 LOCAN ST DENVER CO BO216 PH. (303) 936-6997 FAX: (303) 923-3180

ewis.Flatirous his com

2019-PROJMSTR-0000242-ROW

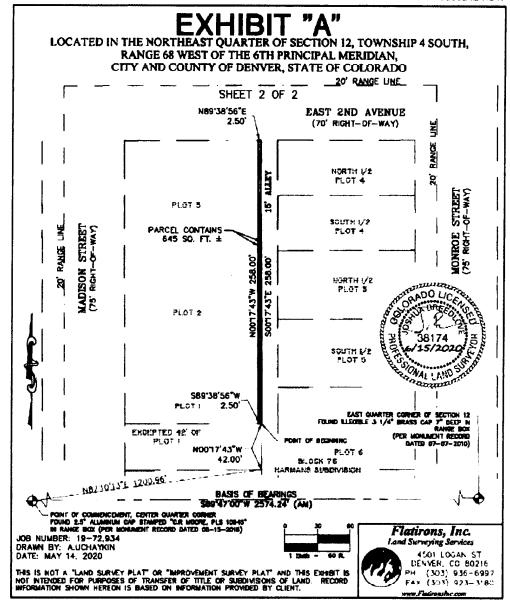


EXHIBIT B

PERMITTED EXCEPTIONS

- 3. Any encroachments, encumbrances, violation, variation or adverse circumstances affecting the Property that would be disclosed by an accurate and complete land survey of the Property and not shown by public records.
- 6. Water rights, claims of title to water, whether or not shown by the public records.
- 7. All taxes and assessments, now or heretofore assessed, due or payable.
- 8. Any existing leases or tenancies, and any and all parties claiming by, through or under said lessees.
- 9. Terms, conditions, provisions, agreements and obligations contained in the Ordinance No. 60, Series of 1968 as set forth below:

Recording Date: March 14, 1968
Recording No.: Book 9854, Page 231

Ordinance No. 436, Series of 1968:

Recording Date: January 6, 1969 Recording No.: Book 9975, Page 351

Ordinance No. 442, Series of 1973:

Recording Date: July 30, 1973 Recording No.: Book 738, Page 127

12. Terms, conditions, provisions, agreements and obligations contained in the Madison Street Office Building Planned Development as set forth below:

Recording Date: August 9, 2006

Recording No.: Reception No. 2006127669

13. Terms, conditions, provisions, agreements and obligations contained in the Ordinance No. 20180619, Series of 2018 as set forth below:

Recording Date: July 25, 2018

Recording No.: Reception No. 2018091507

14. Terms, conditions, provisions, agreements and obligations contained in the Denver Assessor's Parcel Reconfiguration Form as set forth below:

Recording Date: January 16, 2019

Recording No.: Reception No. 2019005403

15. Terms, conditions, provisions, agreements and obligations contained in the Zone Lot Amendment Application as set forth below:

Recording Date:

August 21, 2019

Recording No.:

Reception No. 2019112317

16. Terms, conditions, provisions, agreements and obligations contained in the Permanent Non-Exclusive Easement as set forth below:

Recording Date: July 20, 2020

Recording No.: Reception No. 2020102643