ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

| Please mark one: Bill Rec | quest or | Resolution F | | ate of Request: <u>6/21/202</u> |
|--|--|---|--|--|
| 1. Type of Request: | | | | |
| | Intergovernmental Agree | ement (IGA) | ☐ Rezoning/Text Amend | dment |
| ☐ Dedication/Vacation ☐ | Appropriation/Supplemen | ntal | ☐ DRMC Change | |
| Other: | | | | |
| Title: (Start with approves, amends, acceptance, contract execution, con Approves Permanent Non-Exclusive Ea | ntract amendment, municipa | al code change | e, supplemental request, etc. | .) |
| Commissioners for relocation of Denve Located at 50 th Avenue to Franklin Stre | er Water main line in connec | ction with leve | ee relocation. | |
| 3. Requesting Agency:Department Of Finance – Division of I4. Contact Person: | Real Estate | | | |
| Contact person with knowledge of pro | pposed | Contact person to present item at Mayor-Council and | | |
| ordinance/resolution Name: Lisa Lumley | | Council Name: Lisa Lumley | | |
| Email: Lisa.Lumley@denvergov.org | | Email: Lisa.Lumley@denvergov.org | | |
| 5. General description or backgroud DOTI (Wastewater) and Denver Parks Park. DOTI is upgrading the FEMA let the west. An existing Denver Water may west/landside of this levee, which is Cawater Board. 6. City Attorney assigned to this read John McGrath | and Rec are collaborating or vee along the South Platte R ain, currently located in vac- urpio-Sanguinette Park, requ | n a pond and p River with this ated South Pla | park project near Heron Pon s effort, which requires reloc atte River Drive, needs to be | nd/Carpio Sanguinette cating the levee further to e moved to the |
| 7. City Council District:District 9 | | | | |
| 8. **For all contracts, fill out and s | ubmit accompanying Key | Contract Te | rms worksheet** | |
| | To be completed by Ma | ayor's Legisla | tive Team: | |
| Resolution/Rill Number: RR21 0735 | | | Date Entered: | |

Revised 03/02/18

| Key Contract Terms | | | | | | |
|---|--|---|-----------------------|--|--|--|
| Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): | | | | | | |
| Vendor/Contractor Name: Board of Water Commissioners | | | | | | |
| Contract control number: FINAN-202159125-00 | | | | | | |
| Location: 50th Avenue to Franklin Street along the South Platte River near Heron Pond/Carpio Sanguinette Park. (See Aerial) | | | | | | |
| Is this a new contract? ⊠ Yes □ No Is this an Amendment? □ Yes ⊠ No If yes, how many? | | | | | | |
| Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates): Permanent non-exclusive easement | | | | | | |
| Contract Amount (indicate existing amount, amended amount and new contract total): | | | | | | |
| | Current Contract Amount | Additional Funds | Total Contract Amount | | | |
| | (A) | (B) | (A+B) | | | |
| | \$10.00 | 0.00 | \$10.00 | | | |
| | Current Contract Term | Added Time | New Ending Date | | | |
| | n/a | n/a | n/a | | | |
| Scope of work: Grant of a Permanent Non-Exclusive Easement (See Attached Easement Document) Was this contractor selected by competitive process? N/A If not, why not? | | | | | | |
| Has this contractor provided these services to the City before? ⊠ Yes □ No The Board of Water Commissioners has previously been granted numerous easements by the city. | | | | | | |
| Source of funds: N/A | | | | | | |
| Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A | | | | | | |
| WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A | | | | | | |
| Who are the subcontractors to this contract? $\mathrm{N/A}$ | | | | | | |
| | То ье | e completed by Mayor's Legislative Tean | ı: | | | |
| Resolution/Bil | esolution/Bill Number: BR21 0735 Date Entered: | | | | | |