1	BY AUTHORITY				
2	RESOLUTION NO. CR21-0671		COMMITTE	E OF REFERENCE:	
3	SERIES OF 2021		Land Use, Transporta	ation & Infrastructure	
4	<u>A RESOLUTION</u>				
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the "Mississippi Avenue Vision Zero Safety Project" program and the funding therefor.				
10	WHEREAS, the City and County of Denver has given due consideration to said proposed				
11	Grant Agreement;				
12					
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
14	OF DENVER:				
15					
16	Section 1. The proposed Grant Agreement between the City and County of Denver and the				
17	Colorado Department of Transportation, for the "Mississippi Avenue Vision Zero Safety Project"				
18	program, which is identified as Grant Number 21-HA1-XC-00083, a copy of which is duly filed with				
19	the City Clerk, Filing No. 202158743, be and hereby is approved in all respects.				
20	Section 2. The payments made by the Colorado Department of Transportation to the City				
21	pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and				
22	credited to Special Revenue Fund No. 38000, which is set forth and described in Section 20-18 of				
23	the Revised Municipal Code of the City and County of Denver.				
24	Section 3. That it be and is hereby found and determined that the budget summary of said				
25	program, to be expended by the Executive Director of the Department of Transportation and				
26	Infrastructure, is as follows:				
27					
28	ACCOUNTING NUMBER 38820-5000000	APPROPRIATION Mississippi Avenue Vi Projec	sion Zero Safety	<u>AMOUNT</u> \$2,132,000	
29	Expenditures of said funds are authorized from the execution of the agreement to April 14, 2031.				
30	There is also a cash match of \$533,000 that is already appropriated.				

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized				
2	and directed to make such book and record entries and to do such other things as may be necessary				
3	to accomplish the purposes of this Resolution.				
4					
5	COMMITTEE APPROVAL DATE: June 15, 2021 by Consent				
6	MAYOR-COUNCIL DATE: June 22, 2021				
7	PASSED BY THE COUNCIL:				
8	- PRESIDENT				
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER				
12	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: June 24, 2021				
13 14 15 16	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
17	Kristin M. Bronson, City Attorney				
18 19	BY:, Assistant City Attorney DATE:				