

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0675
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Business, Arts, Workforce, & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Second Amendment to User Agreement between the City**
6 **and County of Denver and Colorado Symphony Association to extend the term,**
7 **maintain the existing monthly rental rate, and expand the premises.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The Second Amendment to User Agreement between the City and County of
10 Denver and Colorado Symphony Association, in the words and figures contained and set forth in
11 that form of a Second Amendment to User Agreement available in the office and on the web page
12 of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City
13 and County of Denver, under City Clerk’s Filing No. 202056811-02, is hereby approved.

14 COMMITTEE APPROVAL DATE: June 16, 2021.

15 MAYOR-COUNCIL DATE: June 22, 2021.

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: June 24, 2021

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____