1	BY AUTHO	RITY
2	RESOLUTION NO. CR21-0679	COMMITTEE OF REFERENCE:
3	SERIES OF 2021	Finance & Governance
4	A RESOLU <sup>T</sup>	<u>rion</u>
5 6 7 8 9	Approving a proposed Third Amendatory Agreement between the City and County of Denver and JBK Hotel, LLC doing business as Aloft to provide food services to those people experiencing homelessness during the COVID-19 crisis staying at a hotel in Council District 9.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
11	Section 1. The proposed Third Amendatory	Agreement between the City and County of
12	Denver and JBK Hotel, LLC doing business as Aloft, in the words and figures contained and set forth	
13	in that form of Third Amendatory Agreement available in the office and on the web page of City	
14	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County	
15	of Denver, under City Clerk's Filing No. 202159070-03, is hereby approved.	
16	COMMITTEE APPROVAL DATE: June 15, 2021 by Consent	
17	MAYOR-COUNCIL DATE: June 22, 2021	
18	PASSED BY THE COUNCIL:	<del> </del>
19		- PRESIDENT
20 21 22	ATTEST:	
23	PREPARED BY: Andrew Riester, Assistant City Atto	ney DATE: June 24, 2021
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kristin M. Bronson, Denver City Attorney	
30 31	BY: Jonathan Griffin , Assistant City Att	orney DATE: <u>Jun 23, 2021</u>