1	1 BY AUTHORITY					
2	RESOLUTION NO. CR21-0671		E OF REFERENCE:			
3	SERIES OF 2021	Land Use, Transporta				
	01. W10 01 101 1					
4	<u>A RESOLUTION</u>					
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the "Mississippi Avenue Vision Zero Safety Project" program and the funding therefor.					
10	WHEREAS, the City and County of Denver has given due consideration to said proposed					
11	Grant Agreement;					
12						
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY					
14	OF DENVER:					
15						
16	Section 1. The proposed Grant Agreement between the City and County of Denver and the					
17	Colorado Department of Transportation, for the "Mississippi Avenue Vision Zero Safety Project"					
18	program, which is identified as Grant Number 21-HA1-XC-00083, a copy of which is duly filed with					
19	the City Clerk, Filing No. 202158743, be and hereby is approved in all respects.					
20	Section 2. The payments made by the Colorado Department of Transportation to the City					
21	pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and					
22	credited to Special Revenue Fund No. 38000, which is set forth and described in Section 20-18 of					
23	the Revised Municipal Code of the City and County of Denver.					
24	Section 3. That it be and is hereby found and determined that the budget summary of said					
25	program, to be expended by the Executive Director of the Department of Transportation and					
26	Infrastructure, is as follows:					
27						
	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	<u>AMOUNT</u>			
	38820-5000000	Mississippi Avenue Vision Zero Safety Project	\$2,132,000			
28		,				

Expenditures of said funds are authorized from the execution of the agreement to April 14, 2031. There is also a cash match of \$533,000 that is already appropriated.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized				
2	and directed to make such book and record entries and to do such other things as may be necessary				
3	to accomplish the purposes of this Resolution.				
4					
5	COMMITTEE APPROVAL DATE: June 15, 2021 by Consent				
6	MAYOR-COUNCIL DATE: June 22, 2021				
7	PASSED BY THE COUNCIL:	8, 2021			
8	Stanglinal	PRESIDEN	Т		
9 10 11	ATTEST:	EX-OFFICION EX-OFF	O CLERK	•	
12	PREPARED BY: Rachel Bardin, Budget and Mana	gement Office	DATE:	June 24, 2021	
13 14 15 16	Pursuant to section 13-9, D.R.M.C., this proposed resolution. The proposed resolution is submitted to of the Charter.	, and have no	legal obj	jection to the proposed	
17	Kristin M. Bronson, City Attorney				
18	BY: Jonathan Griffin , Assistant City A	Attorney	DATE:	Jun 23, 2021	