

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2021

COUNCIL BILL NO. CB21-0650  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing portions of the easement established in Denver**  
7 **Gateway Center Filing No. 5, recorded with Denver Clerk & Recorder at**  
8 **Reception No. 2019153485 located at 6153 North Ceylon Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity no longer requires portions of the easement in the areas hereinafter described, and subject  
12 to approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in relinquishing portions of the easement established in Gateway Center Filing  
16 No. 5 recorded with the Denver Clerk & Recorder at Reception No. 2019153485 in the following  
17 areas:

18 **PARCEL DESCRIPTION ROW NO. 2021-RELINQ-0000001-001:**

19 A PORTION OF THE 10' UTILITY EASEMENT DEDICATED BY DENVER GATEWAY CENTER  
20 FILING NO. 5, RECORDED AT RECEPTION NUMBER 2019153485 AT THE CITY AND COUNTY  
21 OF DENVER CLERK AND RECORDER, BEING IN A PORTION OF THE NORTHWEST  
22 QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH  
23 PRINCIPAL MERIDIAN, IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO,  
24 SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

25  
26 BASIS OF BEARINGS: BEARINGS ARE BASED UPON THE EAST LINE OF THE NORTHWEST  
27 QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH  
28 PRINCIPAL MERIDIAN, ASSUMED TO BEAR NORTH 00°03'23" WEST, WITH ALL BEARINGS  
29 HEREIN RELATIVE THERETO, AS MONUMENTED AT THE CENTER QUARTER CORNER AND  
30 THE NORTH QUARTER CORNER BY A 3-1/2" ALUMINUM CAP STAMPED "CALVADA  
31 SURVPLS 29412";

32  
33 PARCEL 1:

34  
35 COMMENCING AT THE SAID CENTER CORNER OF SECTION 10;  
36 THENCE NORTH 47°17'52" WEST, A DISTANCE OF 1169.39 FEET TO A POINT ON THE  
37 WESTERN RIGHT-OF-WAY LINE OF N. CEYLON STREET, SAID POINT ALSO BEING THE  
38 SOUTHEAST CORNER OF DENVER GATEWAY CENTER FILING NO. 5, LOT 1 BLOCK 2;

1 THENCE NORTH 44°37'11" WEST, A DISTANCE OF 14.02 FEET, TO A POINT BEING ON SAID  
2 10' UTILITY EASEMENT, BEING 10' NORTH AND WEST OF THE SOUTHEAST CORNER OF  
3 SAID LOT 1, SAID POINT BEING THE TRUE POINT OF BEGINNING PARCEL 1;

4  
5 THENCE SOUTH 00°08'08" EAST, A DISTANCE OF 5.00 FEET;  
6 THENCE SOUTH 89°51'52" WEST, A DISTANCE OF 519.88 FEET;  
7 THENCE NORTH 24°21'41" WEST, A DISTANCE OF 5.48 FEET, TO A POINT BEING THE  
8 ANGLE POINT OF SAID 10' UTILITY EASEMENT DEDICATED BY DENVER GATEWAY  
9 CENTER FILING NO. 5;  
10 THENCE ALONG SAID 10' UTILITY EASEMENT NORTH 89°51'52" EAST, A DISTANCE OF  
11 522.13 FEET TO THE POINT OF BEGINNING OF PARCEL 1;

12  
13 CONTAINING 2,605 SQ.FT. OR 0.060 ACRES MORE OR LESS.

14  
15 TOGETHER WITH

16  
17 PARCEL 2:

18  
19 COMMENCING AT THE SAID CENTER CORNER OF SECTION 10;  
20 THENCE NORTH 33°42'07" WEST, A DISTANCE OF 1568.67 FEET, TO A POINT ON SAID 10'  
21 UTILITY EASEMENT, BEING 10' SOUTH AND WEST OF THE NORTHEAST CORNER OF SAID  
22 LOT 1, SAID POINT BEING THE TRUE POINT OF BEGINNING PARCEL 2;  
23 THENCE ALONG SAID 10' UTILITY EASEMENT SOUTH 89°17'25" WEST, A DISTANCE OF  
24 566.41 FEET, TO A POINT BEING ON SAID 10' UTILITY EASEMENT, BEING 10' SOUTH AND  
25 EAST OF THE NORTHWEST CORNER OF SAID LOT 1;

26  
27 THENCE NORTH 00°00'00" WEST, A DISTANCE OF 5.00 FEET;  
28 THENCE NORTH 89°17'25" EAST, A DISTANCE OF 566.40 FEET;  
29 THENCE SOUTH 00°08'08" EAST, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING  
30 PARCEL 2;

31  
32 CONTAINING 2,832 SQ.FT. OR 0.065 ACRES MORE OR LESS

33 be and the same is hereby approved and that the easement within the above-described areas is  
34 hereby relinquished.

35  
36 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: June 8, 2021 by Consent  
2 MAYOR-COUNCIL DATE: June 15, 2021  
3 PASSED BY THE COUNCIL: \_\_\_\_\_ June 28, 2021  
4 *Steve Filmore* \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR *Mike Johnston* \_\_\_\_\_ Jul 1, 2021  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_  
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: June 17, 2021  
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of  
12 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15  
16 Kristin M. Bronson, Denver City Attorney  
17 *Kristin J. Crawford*  
18 BY: \_\_\_\_\_, Assistant City Attorney DATE: Jun 16, 2021