1	BY AUTHORITY		
2	RESOLUTION NO. CR21-0724	COMMITTEE OF REFERENCE:	:
3	SERIES OF 2021	Safety, Housing, Education & Homelessness	;
4	A RESOLUTION		
5 6 7 8 9	Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the State of Colorado Department of Local Affairs for the "Community Services Block Grant" program and the funding therefor.		
10	WHEREAS, the City and County of Denver has given due consideration to said proposed		
11	amended Grant Agreement;		
12			
13			
14	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY		
15	OF DENVER:		
16	Ocation 4. The constant is a second	10	
17	Section 1. The proposed amended Grant Agreement between the City and County of Denver		
18	and the Colorado Department of Local Affairs, for the "Community Services Block Grant" program,		
19	which is identified as Grant Number CSBG-21-011 – CSBG13, a copy of which is duly filed with the		
20	City Clerk, Filing No. 202159082, be and hereby is approved in all respects.		
21	Section 2. The payments made by the Colorado Department of Local Affairs to the City		
22	pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 13000, which is set forth and described in Section		
2324	20-18 of the Revised Municipal Code of the		. I
25	•	y found and determined that the budget summary of said	Ч
26		e Director of Denver Human Services, is as follows:	u
27	program, to be expended by the Exceditiv	e Birector of Beriver Flaman Gervices, is as follows:	
	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT AMOUNT	
	ACCOUNT NO	<u> </u>	
28	13007-5511010	Community Services Block Grant \$621,971	
29	The foregoing amendment increases the current grant authorization from \$205,158 to \$827,129.		
30	Authorization for expenditures of said funds will cover the period from January 1, 2021 to September		

30, 2024.

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2	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized		
3	and directed to make such book and record entries and to do such other things as may be necessary		
4	to accomplish the purposes of this Resolution.		
5			
6	COMMITTEE APPROVAL DATE: June 30, 2021 by Consent		
7	MAYOR-COUNCIL DATE: July 6, 2021 by Consent		
8	PASSED BY THE COUNCIL:		
9	PRESIDENT		
10 11 12	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
13	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: July 8, 2021		
14 15 16 17	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
18	Kristin M. Bronson, City Attorney		
19 20	BY:, Assistant City Attorney DATE:		