

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0725  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley bounded by East 2nd Avenue, North Monroe Street, East**  
7 **1st Avenue and North Madison Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public alley designated as part of the  
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
12 described, and, subject to approval by resolution has laid out, opened and established the same as  
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000079-001:**

20 **LAND DESCRIPTION – ALLEY PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
22 OF DENVER, RECORDED ON THE 31ST DAY OF JULY, 2020, AT RECEPTION NUMBER  
23 2020110613 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
24 STATE OF COLORADO, THEREIN AS:

25  
26 A PORTION OF PLOTS 1, 2, AND 3, BLOCK 76, HARMANS SUBDIVISION, LOCATED IN THE  
27 NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH  
28 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING  
29 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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31 CONSIDERING THE SOUTH LINE OF NORTHEAST QUARTER OF SECTION 12 TO BEAR  
32 S89°47'00"W, A DISTANCE OF 2574.24 FEET BETWEEN A FOUND 2.5" ALUMINUM CAP  
33 STAMPED "C.R MOORE, PLS 10945" IN A RANGE BOX AT THE WEST SIDE OF STEELE  
34 STREET AND A FOUND ILLEGIBLE 3 1/4" BRASS CAP, 7" DEEP IN RANGE BOX, AT THE  
35 CENTER QUARTER CORNER OF SECTION 12, WITH ALL BEARINGS CONTAINED HEREIN  
36 RELATIVE THERETO.  
37

1 COMMENCING AT SAID CENTER QUARTER CORNER; THENCE NORTH 87°10'13" EAST, A  
2 DISTANCE OF 1200.96 FEET TO THE SOUTHEASTERLY CORNER OF PLOT 1, BLOCK 76,  
3 HARMANS SUBDIVISION; THENCE ALONG THE EASTERLY LINE OF SAID PLOT 1, NORTH  
4 00°17'42" WEST, A DISTANCE OF 42.00 FEET TO THE POINT OF BEGINNING;  
5 THENCE ALONG A LINE PARALLEL WITH, AND 42.00 FEET NORTHERLY THEREFROM, THE  
6 SOUTHERLY LINE OF SAID PLOT 1, SOUTH 89°38'56" WEST, A DISTANCE OF 2.50 FEET;  
7 THENCE ALONG A LINE PARALLEL WITH, AND 2.50 FEET WESTERLY THEREFROM, THE  
8 EASTERLY LINE OF PLOTS 1, 2, AND 3, SAID BLOCK 76, NORTH 00°17'43" WEST, A DISTANCE  
9 OF 258.00 FEET TO A POINT ON THE NORTHERLY LINE OF SAID PLOT 3; THENCE ALONG  
10 THE NORTHERLY LINE OF SAID PLOT 3, NORTH 89°38'56" EAST, A DISTANCE OF 2.50 FEET  
11 TO THE NORTHEASTERLY CORNER OF SAID PLOT 3; THENCE ALONG THE EASTERLY LINE  
12 OF PLOT 1, 2, 3, BLOCK 76, SOUTH 00°17'43" EAST, A DISTANCE OF 258.00 FEET TO THE  
13 POINT OF BEGINNING.

14 SAID PARCEL CONTAINING 645 SQ. FT. OR 0.015 ACRES, MORE OR LESS

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17 be and the same is hereby approved and said real property is hereby laid out and established and  
18 declared laid out, opened and established as a public alley.

19 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
20 alley.

21 COMMITTEE APPROVAL DATE: June 29, 2021 by Consent

22 MAYOR-COUNCIL DATE: July 6, 2021 by Consent

23 PASSED BY THE COUNCIL: \_\_\_\_\_

24 \_\_\_\_\_ - PRESIDENT

25 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
26 EX-OFFICIO CLERK OF THE  
27 CITY AND COUNTY OF DENVER

28 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 8, 2021

29 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
30 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
31 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
32 3.2.6 of the Charter.

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34 Kristin M. Bronson, Denver City Attorney

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36 BY: Jonathan Griffin, Assistant City Attorney DATE: Jul 7, 2021