1	BY AUTHORITY		
2	RESOLUTION NO. CR21-0711	COMMIT	TEE OF REFERENCE:
3	SERIES OF 2021	Safety, Housing, Edu	cation & Homelessness
4	A RESOLUTION		
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "DPD Co-Responder Expansion" program and the funding therefor.		
10	WHEREAS, the City and County of Denver has given due consideration to said proposed		
11	Grant Agreement;		
12			
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY		
14	OF DENVER:		
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16	Section 1. The proposed Grant Agreement between the City and County of Denver and the		
17	Caring for Denver Foundation for the "DPD Co-Responder Expansion" program, which is identified		
18	as Grant Number 202103-01187, a copy of which is duly filed with the City Clerk, Filing No		
19	202159065, be and hereby is approved in all respects.		
20	Section 2. The payments made by the Caring for Denver Foundation to the City pursuant to		
21	and under the Grant Agreement shall be deposited into the Treasury of the City and credited to		
22	Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised		
23	Municipal Code of the City and County of Denver.		
24	Section 3. That it be and is hereby found and determined that the budget summary of said		
25	program, to be expended by the Executive Director of Safety, is as follows:		
26			
<b></b>	ACCOUNTING NUMBER 12601-3510000	APPROPRIATION ACCOUNT DPD CO-Responder Expansion	<b>AMOUNT</b> \$2,380,732
27 28	Expenditures of said funds are aut	horized from June 1, 2021 to May 31, 20	22.

Expenditures of said funds are authorized from June 1, 2021 to May 31, 2022.

**Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

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1	COMMITTEE APPROVAL DATE: June 23, 2021 by Consent		
2	MAYOR-COUNCIL DATE: June 29, 2021		
3	PASSED BY THE COUNCIL:		
4	PRESIDENT		
5 6 7	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
8	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: July 1, 2021		
9 0 1 2	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
3	Kristin M. Bronson, City Attorney		
4	BY:, Assistant City Attorney DATE:		