| 1                               |   | BY AUTHORITY   |
|---------------------------------|---|--|
| 2<br>3<br>4<br>5<br>6<br>7<br>8 | RESOLUTION NO. CR 21-0764   | COMMITTEE OF REFERENCE:  |
|                                 | SERIES OF 2021  | BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES  |
|                                 |   | A RESOLUTION   |
| 9<br>10<br>11<br>12             | • . •   | reement between the City and County of Denver and LC, d/b/a CommutAir, concerning a space lease to ever International Airport. |
| 13                              | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |  |
| 14                              | Section 1. The proposed agreement between the City and County of Denver and   |  |
| 15                              | Champlain Enterprises, LLC, referred to as Contract No. 202158394 in the words and figures  |  |
| 16                              | contained and set forth in that form of an agreement, available in the office and on the web page of  |  |
| 17                              | City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and   |  |
| 18                              | County of Denver, under City Clerk's Filing No. 202158394 is hereby approved.   |  |
| 19                              | COMMITTEE APPROVAL DATE: July 14, 2021 (by consent)   |  |
| 20                              | MAYOR-COUNCIL DATE: July 20,  | , 2021   |
| 21                              | PASSED BY THE COUNCIL:  |  |
| 22                              | SairGilmone   | - PRESIDENT  |
| 23<br>24<br>25                  | ATTEST:   | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  |
| 26                              | PREPARED BY: Ema Medić, Assistant City Attorney DATE: July 22, 2021   |  |
| 27<br>28<br>29<br>30            | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |  |
| 31                              | Kristin M. Bronson, City Attorney   |  |
| 32                              | BY: Jonathan Griffin  | , Assistant City Attorney DATE: Jul 22, 2021   |
| 33                              |   |  |
| 34                              |   |  |
| 35                              |   |  |