1	BY AUTHORITY	
2	RESOLUTION NO. CR21-0830 COMMITTEE OF REFERENCE	Έ:
3	SERIES OF 2021 Safety, Housing, Education & Homelessner	ss
4	A RESOLUTION	
5 6 7 8 9 10	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the "Denver Resiliency in Communities After Stress and Trauma (ReCAST)" program and the funding therefor.	
11	WHEREAS, the City and County of Denver has given due consideration to said proposed	l
12	Grant Agreement;	
13		
14	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNT	Υ
15	OF DENVER:	
16		
17	Section 1. The proposed Grant Agreement, under CFDA 93.243, between the City a	anc
18	County of Denver and the United States of America Department of Health and Human Services,	fo
19	the "Denver ReCAST" program, which is identified as Grant Number 1H79SM084877-01, a copy	y o
20	which is duly filed with the City Clerk, Filing No. 202159495, be and hereby is approved in	al
21	respects.	
22	Section 2. The payments made by the United States of America Department of Health a	
23	Human Services to the City pursuant to and under the Grant Agreement shall be deposited into	the
24	Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth a	anc
25	described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.	
26	Section 3. That it be and is hereby found and determined that the budget summary of s	
27	program, to be expended by the Executive Director of the Denver Department of Public Health	anc
28	Environment, is as follows:	
29		
30	ACCOUNTING NUMBER 14001-6500000 Denver ReCAST AMOUNT \$1,000,000	

Expenditures of said funds are authorized from September 30, 2021 to September 29, 2022.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized
2	and directed to make such book and record entries and to do such other things as may be necessary
3	to accomplish the purposes of this Resolution.
4	
5	COMMITTEE APPROVAL DATE: July 28, 2021 by Consent
6	MAYOR-COUNCIL DATE: August 3, 2021
7	PASSED BY THE COUNCIL:August 9, 2021
8	PRESIDENT
9 0 1	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
2	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: August 5, 2021
3 4 5 6	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
7	Kristin M. Bronson, City Attorney
8	BY: Ponathan Griffin , Assistant City Attorney DATE: Aug 5, 2021