## ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at <u>Jason.Gallardo@denvergov.org</u> by **12:00pm on <u>Monday</u>**. Contact him with questions.

| Please mark one:   Bill Request or                                                                                                                                                                                       | Date of Request: August 5, 2021 Resolution Request  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|
|                                                                                                                                                                                                                          |                                                     |  |
| 1. Type of Request:                                                                                                                                                                                                      |                                                     |  |
| ☐ Contract/Grant Agreement ☐ Intergovernmental Agre                                                                                                                                                                      | ement (IGA) Rezoning/Text Amendment                 |  |
| □ Dedication/Vacation    □ Appropriation/Supplementary                                                                                                                                                                   | ental DRMC Change                                   |  |
| Other:                                                                                                                                                                                                                   |                                                     |  |
| 2. Title: (Start with approves, amends, dedicates, etc., include na acceptance, contract execution, contract amendment, municip Request for an Ordinance to vacate 56-feet of the East/West and the contract amendment.) |                                                     |  |
| 3. Requesting Agency: Department of Transportation and Infrast                                                                                                                                                           | tructure: Engineering & Regulatory                  |  |
| 4. Contact Person:                                                                                                                                                                                                       |                                                     |  |
| Contact person with knowledge of proposed                                                                                                                                                                                | Contact person to present item at Mayor-Council and |  |
| ordinance/resolution Name: Devin Price                                                                                                                                                                                   | Council Name: Jason Gallardo                        |  |
| Email: devin.price@denvergov.org                                                                                                                                                                                         | Email: Jason.Gallardo@denvergov.org                 |  |
| Request for an Ordinance to vacate 56-feet of the East/West a  6. City Attorney assigned to this request (if applicable): Mart                                                                                           |                                                     |  |
| 7. City Council District: Councilperson Sandoval, District 1                                                                                                                                                             |                                                     |  |
| 8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**                                                                                                                                  |                                                     |  |
|                                                                                                                                                                                                                          |                                                     |  |
|                                                                                                                                                                                                                          |                                                     |  |
|                                                                                                                                                                                                                          |                                                     |  |
|                                                                                                                                                                                                                          |                                                     |  |
| To be completed by M                                                                                                                                                                                                     | layor's Legislative Team:                           |  |
| Resolution/Bill Number: BR21 0913                                                                                                                                                                                        | Date Entered:                                       |  |

## **Key Contract Terms**

| Type of Conti   | ract: (e.g. Professional Services > | \$500K; IGA/Grant Agreement, Sale                   | or Lease of Real Property): |
|-----------------|-------------------------------------|-----------------------------------------------------|-----------------------------|
| Vendor/Conti    | ractor Name:                        |                                                     |                             |
| Contract cont   | trol number:                        |                                                     |                             |
| Location:       |                                     |                                                     |                             |
| Is this a new o | contract?  Yes  No Is th            | is an Amendment?  Yes No                            | o If yes, how many?         |
| Contract Teri   | m/Duration (for amended contrac     | ts, include <u>existing</u> term dates and <u>a</u> | mended dates):              |
| Contract Amo    | ount (indicate existing amount, an  | nended amount and new contract to                   | tal):                       |
|                 | Current Contract Amount (A)         | Additional Funds (B)                                | Total Contract Amount (A+B) |
|                 | Current Contract Term               | Added Time                                          | New Ending Date             |
| Scope of work   | <b>α:</b>                           |                                                     |                             |
| Was this cont   | ractor selected by competitive pro  | ocess? If not,                                      | why not?                    |
| Has this contr  | ractor provided these services to t | he City before?                                     |                             |
| Source of fund  | ds:                                 |                                                     |                             |
| Is this contrac | ct subject to: W/MBE D              | OBE SBE XO101 ACI                                   | DBE N/A                     |
| WBE/MBE/D       | BE commitments (construction, d     | lesign, Airport concession contracts                | <b>:</b>                    |
| Who are the s   | subcontractors to this contract?    |                                                     |                             |
|                 |                                     |                                                     |                             |
|                 |                                     |                                                     |                             |
|                 | To be                               | completed by Mayor's Legislative Tea                | m:                          |

Resolution/Bill Number: BR21 0913

Date Entered: