1	BY AUTHORITY		
2	ORDINANCE NO COUNCIL BILL NO. CB21-072		
3	SERIES OF 2021 COMMITTEE OF REFERENCE		
4	Land Use, Transportation & Infrastructur		
5	<u>A BILL</u>		
6 7	For an ordinance changing the zoning classification for 16298 Green Valley Ranch Boulevard in Gateway – Green Valley Ranch.		
8	WHEREAS, the City Council has determined, based on evidence and testimony presented		
9	the public hearing, that the map amendment set forth below conforms with applicable City laws, i		
10	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the		
11	City, will result in regulations and restrictions that are uniform within the S-CC-3 and S-MX-3 district		
12	is justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code,		
13	and is consistent with the neighborhood context and the stated purpose and intent of the proposed		
14	zone district;		
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF		
16	DENVER:		
17	Section 1. That upon consideration of a change in the zoning classification of the land are		
18	hereinafter described, Council finds:		
19	a. The land area hereinafter described is presently classified as PUD 319.		
20	b. It is proposed that the land area hereinafter described be changed to S-CC-3 and		
21	S-MX-3.		
22	Section 2. That the zoning classification of the land area in the City and County of Denve		
23	described as follows shall be and hereby is changed from PUD 319 to S-CC-3.		
24 25 26 27 28 29	A PARCEL OF LAND SITUATED IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:		
30 31 32 33 34 35 36 37	COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 20 BEING MONUMENTED BY A 3/4 INCH REBAR WITH A 3-1/4 INCH ALUMINUM CAP STAMPED "CLARK & ASSOC. INC. 1993-LS 4842 IN A RANGE BOX, WHENCE THE NORTH ONE-QUARTER CORNER OF SAID SECTION 20 BEING MONUMENTED BY A 3/4 INCH REBAR WITH A 3-1/4 INCH ALUMINUM CAP STAMPED "1995-PLS 14592" IN A RANGE BOX BEARS SOUTH 89°54'15" WEST, SAID LINE FORMING THE BASIS OF BEARING FOR THIS DESCRIPTION;		
38 39	THENCE SOUTH 89°54'15" WEST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 20, A DISTANCE OF 1907.63 FEET;		

THENCE PERPENDICULAR FROM SAID NORTH LINE, SOUTH 00°05'45" EAST A 1 2 DISTANCE OF 83.00 FEET TO THE NORTHEAST CORNER OF DENVER CONNECTION 3 WEST FILING NO. 1 AS RECORDED UNDER RECEPTION NO. 2016106834, SAID 4 POINT ALSO BEING THE INTERSECTION OF THE SOUTHERLY RIGHTOF-WAY FOR GREEN VALLEY RANCH BOULEVARD AND THE EASTERLY RIGHT-OF-WAY FOR 5 6 MEMPHIS STREET; 7 8 THENCE ALONG THE EASTERLY LINE OF SAID DENVER CONNECTION WEST FILING 9 NO. 1 THE FOLLOWING FOUR (4) COURSES: 10 11 1: SOUTH 44°54'15" WEST A DISTANCE OF 21.35 FEET; 12 13 2: SOUTH 00°05'45" EAST A DISTANCE OF 48.14 FEET: 14 15 3: SOUTH 12°20'41" WEST A DISTANCE OF 60.34 FEET; 16 17 4: SOUTH 00°05'45" EAST A DISTANCE OF 553.26 FEET TO THE TRUE POINT OF 18 **BEGINNING**; 19 20 THENCE DEPARTING SAID EASTERLY LINE, NORTH 89°55'21" EAST A DISTANCE OF 21 846.82 FEET: 22 23 THENCE SOUTH 00°12'30" WEST ALONG A LINE BEING PARALLEL TO AND 83.00 24 FEET WEST OF THE EASTERLY LINE OF A PARCEL OF LAND RECORDED UNDER 25 RECEPTION NO. R-92-0059379, A DISTANCE OF 827.09 FEET TO A POINT 4.00 FEET NORTH OF THE NORTHERLY RIGHT-OF-WAY FOR BOLLING DRIVE AS DEDICATED 26 27 BY GATEWAY PARK IV-DENVER FILING NO.5 RECORDED AT RECEPTION NO. 28 2000051305; 29 30 THENCE PARALLEL TO AND 4.00 FEET NORTH OF SAID NORTHERLY RIGHT-OF-31 WAY, SOUTH 89°39'33" WEST A DISTANCE OF 842.43 FEET TO A POINT ON THE 32 EASTERLY BOUNDARY OF SAID DENVER CONNECTION WEST FILING NO.1, SAID 33 POINT ALSO BEING ON THE EASTERLY RIGHT-OF-WAY FOR MEMPHIS STREET; 34 35 THENCE ALONG THE EASTERLY LINE OF SAID DENVER CONNECTION WEST FILING 36 NO. 1 NORTH 00°05'45" WEST A DISTANCE OF 830.95 FEET TO THE POINT OF 37 **BEGINNING:** 38 39 CONTAINING 700.197 SQUARE FEET OR 16.074 ACRES MORE OR LESS. 40 41 in addition, thereto those portions of all abutting public rights-of-way, but only to the centerline 42 thereof, which are immediately adjacent to the aforesaid specifically described area. 43 Section 3. That the zoning classification of the land area in the City and County of Denver 44 described as follows shall be and hereby is changed from PUD 319 to S-MX-3.

A PARCEL OF LAND SITUATED IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP

3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY

45

46 47 OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 20 BEING MONUMENTED BY A 3/4 INCH REBAR WITH A 3-1/4 INCH ALUMINUM CAP STAMPED "CLARK & ASSOC. INC. 1993-LS 4842 IN A RANGE BOX, WHENCE THE NORTH ONE-QUARTER CORNER OF SAID SECTION 20 BEING MONUMENTED BY A 3/4 INCH REBAR WITH A 3-1/4 INCH ALUMINUM CAP STAMPED "1995-PLS 14592" IN A RANGE BOX BEARS SOUTH 89°54'15" WEST, SAID LINE FORMING THE BASIS OF BEARING FOR THIS DESCRIPTION;

THENCE SOUTH 89°54'15" WEST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 20, A DISTANCE OF 1907.63 FEET;

THENCE PERPENDICULAR FROM SAID NORTH LINE, SOUTH 00°05'45" EAST A DISTANCE OF 83.00 FEET TO THE NORTHEAST CORNER OF DENVER CONNECTION WEST FILING NO. 1 AS RECORDED UNDER RECEPTION NO. 2016106834, SAID POINT ALSO BEING THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY FOR GREEN VALLEY RANCH BOULEVARD AND THE EASTERLY RIGHT-OF-WAY FOR MEMPHIS STREET, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY FOR GREEN VALLEY RANCH BOULEVARD, NORTH 89°54'15" EAST A DISTANCE OF 823.35 FEET;

 THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY ON A NON-TANGENT CURVE TO THE LEFT, SAID CURVE BEING PARALLEL TO AND 83.00 FEET WEST OF THE EAST LINE OF THAT PARCEL OF LAND RECORDED UNDER RECEPTION NO. R-92-0059379, HAVING A RADIUS OF 8723.00 FEET, AN ARC LENGTH OF 135.45 FEET, A DELTA ANGLE OF 00° 53' 23" AND WHOSE CHORD BEARS SOUTH 00° 39' 11" WEST A DISTANCE OF 135.45 FEET;

THENCE SOUTH 00°12'30" WEST ALONG A LINE BEING PARALLEL TO AND 83.00 FEET WEST OF THE EAST LINE OF THAT PARCEL OF LAND RECORDED UNDER RECEPTION NO. R-92-0059379 A DISTANCE OF 540.27 FEET;

THENCE SOUTH 89°55'21" WEST A DISTANCE OF 846.82 FEET TO A POINT ON THE EASTERLY LINE OF SAID DENVER CONNECTION WEST FILING NO.1, SAID LINE ALSO BEING THE EASTERLY RIGHT-OF-WAY FOR MEMPHIS STREET;

THENCE ALONG THE SAID EASTERLY LINE OF DENVER CONNECTION WEST FILING NO.1 THE FOLLOWING FOUR (4) COURSES:

1. NORTH 00°05'45" WEST, A DISTANCE OF 553.26 FEET;

 NORTH 12°20'41" EAST, A DISTANCE OF 60.34 FEET;
NORTH 00°05'45" WEST, A DISTANCE OF 48.14 FEET;

 4. NORTH 44°54'15" EAST, A DISTANCE OF 21.35 FEET TO THE POINT OF BEGINNING;

CONTAINING 572,022 SQUARE FEET OR 13.132 ACRES MORE OR LESS.

1	in addition, thereto those portions of all abutting public rights-of-way, but only to the centerline		
2	thereof, which are immediately adjacent to the aforesaid specifically described area.		
3	Section 4. That this ordinance shall be recorded by the Manager of Community Planning and		
4	Development in the real property records of the Denver County Clerk and Recorder.		
5	COMMITTEE APPROVAL DATE: June 29, 2021		
6	MAYOR-COUNCIL DATE: July 6, 2021 by Consent		
7	PASSED BY THE COUNCIL: August 16, 2021		
8	SauGilmone	PRESIDENT	
9	APPROVED:	MAYOR	
10 11 12	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
13	NOTICE PUBLISHED IN THE DAILY JOURNAL: _	· · · · · · · · · · · · · · · · · · ·	
14	PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: July 15, 2021		
15 16 17 18	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
19	Kristin M. Bronson, Denver City Attorney		
20	BY: Jonathan Griffin , Assistant City Attor	ney DATE: <u>Jul 14, 2021</u>	