ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or	Date of Request: 8/16/21 Resolution Request
1. Type of Request:	Resolution Request
	_
☐ Contract/Grant Agreement ☐ Intergovernmental Agree	ement (IGA) Rezoning/Text Amendment
☐ Dedication/Vacation ☐ Appropriation/Supplement	ntal DRMC Change
Other:	
acceptance, contract execution, contract amendment, municipal Approves a repaying loan agreement with MHMP 15 E Colfar	me of company or contractor and indicate the type of request: grant al code change, supplemental request, etc.) x LLLP through contract control number HOST 202160023 for t called Rose on Colfax. This development will serve general, famil
occupancy and include an Early Childhood Education (ECE) of	1
3. Requesting Agency: Department of Housing Stability	
4. Contact Person:	
Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and
ordinance/resolution Name: Nick Emenhiser	Council Name: Elvis Rubio
Email: Nicholas.Emenhiser@denvergov.org	Email: Elvis.Rubio@denvergov.org
 a. Contract Control Number: HOST 202160023 b. Duration: 60 years c. Location: Denver, CO d. Affected Council District: District 8 e. Benefits: Creates 82-unit affordable housing dever f. Costs: \$3,500,000 	elopment.
6. City Attorney assigned to this request (if applicable): Eliot	Schaefer
7. City Council District: All	
8. **For all contracts, fill out and submit accompanying Key	Contract Terms worksheet**
To be completed by Ma	ayor's Legislative Team:
Resolution/Bill Number: RR21 0945	Date Entered:

Revised 03/02/18

Key Contract Terms

Type of Cont Agreement	ract: (e.g. Professional Services > \$.	500K; IGA/Grant Agreement, Sale	or Lease of Real Property): Loan					
Vendor/Cont	ractor Name: MHMP 15 E Colfax L	LLP						
Contract con	trol number: HOST 202160023							
Location: 151	0 Valentia Street, Denver, CO							
Is this a new	contract? 🛛 Yes 🗌 No 🏻 Is this	s an Amendment? Yes No	If yes, how many?					
Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates): $11/01/2021 - 11/01/2081$								
Contract Am	ount (indicate existing amount, amo	ended amount and new contract tot	al):					
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)					
	\$3,500,000							
	Current Contract Term	Added Time	New Ending Date					
	11/01/2021 - 11/01/2081							
Scope of work: See executive Summary. Was this contractor selected by competitive process? Yes If not, why not? Has this contractor provided these services to the City before? ☑ Yes ☐ No Source of funds: \$2,517,717 property tax and \$982,283 linkage fee								
Is this contra	ct subject to: W/MBE DE	BE SBE XO101 ACD	BE 🛭 N/A					
WBE/MBE/D	OBE commitments (construction, de	sign, Airport concession contracts):	N/A					
Who are the subcontractors to this contract? N/A								
To be completed by Mayor's Legislative Team:								

Resolution/Bill Number: RR21 0945

Date Entered:

Executive Summary

This 82-unit affordable housing project is the culmination of a process that began in 2019 with a competitive RFP for this site. This project will also include an Early Childhood Education (ECE) center on the ground floor. This project is the beneficiary of 4% + State tax credits awarded by CHFA, land donation from the City of Denver, private debt, a grant from the State of Colorado, and soft loans from the City of Denver and Mercy Housing. HOST's loan contribution will be repaid from 25% of interest-only during the first 10-15 years while deferred developer fee is still being repaid, which will then convert to 36% of available cash flow. The unit mix is below:

Unit Type	30% AMI	40% AMI	50% AMI	60% AMI	70%*	Total Units	% of Total
1BR/1BA	4	1	6	13	6	30	36.6%
2BR/2BA	5	2	2	15	4	28	34.1%
3BR/2BA	5	2	2	9	4	22	26.8%
4BR/2BA	2					2	2.4%
Total	16	5	10	37	14	82	100.0%
% of Total	19.5%	6.1%	12.2%	45.1%	17.1%	100.0%	

To be completed by Mayor's Legislative Team: