| 1 | BY AUTHORITY | |
|----------------------------------|--|---|
| 2 | RESOLUTION NO. CR21-0885 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2021 | Land Use, Transportation & Infrastructure |
| 4 | AR | ESOLUTION |
| 5 6 7 8 | Laying out, opening and establishing as part of the City street system a parcel of land as South Broadway near the intersection of East Vassar Avenue and South Broadway; and, a parcel of land as a public alley bounded by East Vassar Avenue, South Broadway, East Harvard Avenue and South Lincoln Street. | |
| 9 | WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of | |
| 10 | the City and County of Denver has found and determined that the public use, convenience and | |
| 11 | necessity require the laying out, opening and establishing as a public street and a public alley | |
| 12 | designated as part of the system of thoroughfares of the municipality those portions of real property | |
| 13 | hereinafter more particularly described, and, subject to approval by resolution has laid out, opened | |
| 14 | and established the same as a public street a | and a public alley; |
| 15 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 16 | Section 1. That the action of the Ex | xecutive Director of the Department of Transportation |
| 17 | and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of | |
| 18 | the municipality the following described portions of real property situate, lying and being in the City | |
| 19 | and County of Denver, State of Colorado, to wit: | |
| 20 | PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000164-001: | |
| 21 22 23 24 25 26 | COUNTY OF DENVER, RECORDED ON T | Y SPECIAL WARRANTY DEED TO THE CITY AND THE 3RD DAY OF MARCH, 2021, AT RECEPTION COUNTY OF DENVER CLERK AND RECORDER'S |
| 27 28 29 30 31 | WITHIN THE SOUTHEAST ONE-QUARTER | 2, BLOCK 1, BROADWAY HIGHLANDS, LOCATED OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 AN, CITY AND COUNTY OF DENVER, STATE OF |
| 32 33 | CONTAINING +/-300 SQ. FT. OR +/-0.007 A | CRES. |
| 34 | be and the same is hereby approved and sai | d real property is hereby laid out and established and |
| 35 | declared laid out, opened and established as | South Broadway. |

| 1 | Section 2. That the real property described in Section 1 hereof shall henceforth be known | | |
|--------------------------------|---|--|--|
| 2 | as South Broadway. | | |
| 3 | Section 3. That the action of the Executive Director of the Department of Transportation | | |
| 4 | and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of | | |
| 5 | the municipality the following described portion of real property situate, lying and being in the City | | |
| 6 | and County of Denver, State of Colorado, to wit: | | |
| 7 | PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000164-002: | | |
| 8 9 10 11 12 13 | LAND DESCRIPTION – ALLEY PARCEL NO. 2 PARCEL B OF THAT LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 3RD DAY OF MARCH, 2021, AT RECEPTION NUMBER 2021040262 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS: | | |
| 14 15 16 17 | THE EAST 2 FEET OF LOTS 21 AND 22, BLOCK 1, BROADWAY HIGHLANDS, LOCATED WITHIN THE SOUTHEAST ONE-QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO. | | |
| 18 19 | CONTAINING +/-100 SQ. FT. OR +/-0.002 ACRES | | |
| 20 | be and the same is hereby approved and said real property is hereby laid out and established and | | |
| 21 | declared laid out, opened and established as a public alley. | | |
| 22 | Section 4. That the real property described in Section 3 hereof shall henceforth be a public | | |
| 23 | alley. | | |
| 24 | COMMITTEE APPROVAL DATE: August 10, 2021 by Consent | | |
| 25 | MAYOR-COUNCIL DATE: August 17, 2021 | | |
| 26 | PASSED BY THE COUNCIL: | | |
| 27 | PRESIDENT | | |
| 28 29 30 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | |
| 31 | PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 19, 2021 | | |
| 32 33 34 35 36 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 37 38 | Kristin M. Bronson, Denver City Attorney | | |
| 39 | BY:, Assistant City Attorney DATE: | | |