## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

| Please mark one:   Bill Request or  | Date of Request: 8/18/2021 Resolution Request   |  |  |
|---|---|--|--|
| 1. Type of Request:   |   |  |  |
|   | ement (IGA) Rezoning/Text Amendment   |  |  |
|   |   |  |  |
| ☐ Dedication/Vacation ☐ Appropriation/Suppleme  | ntal DRMC Change  |  |  |
| Other:  |   |  |  |
| 2. <b>Title:</b> (Start with <i>approves, amends, dedicates</i> , etc., include <u>nar</u> acceptance, contract execution, contract amendment, municipal  | me of company or contractor and indicate the type of request: grant al code change, supplemental request, etc.)   |  |  |
| Approves contract amendment to extend the term one year, and to Golf Course) #201738458 as well as update contract language to c  |   |  |  |
| 3. Requesting Agency: Parks & Recreation  |   |  |  |
|   |   |  |  |
| <b>4. Contact Person:</b> Contact person with knowledge of proposed   | Contact person to present item at Mayor-Council and   |  |  |
| ordinance/resolution  | Council   |  |  |
| Name: Scott Rethlake  | Name: Jesús Orrantia  |  |  |
| Email: Scott.Rethlake@denvergov.org   | Email: Jesus.orrantia@denvergov.org   |  |  |
| the term an additional year. The amendment will modify the c impacts:  • GAMP due May 1, 2020 and May 1, 2021 shall be waiv  • Percentage of revenue payments will be waived from M revenue is less than 95% of the year-to-date monthly gross revenue, their due according to the requirements in the current agreement. The waiving 2020 GAMP due to COVID. | the public at the Willis Case golf course clubhouse. The zed language, modify the concessionaire payment terms and extend oncessionaire payment terms to the following due to COVID zed.  May 2020 through April 2021 if the year-to-date monthly gross zenue for 2019. If the year-to-date monthly gross revenue is 95% or in the percentage of gross revenue payment for that month will be the amendment will also extend the term one year as a result of |  |  |
| 6. City Attorney assigned to this request (if applicable): Jason Moore  |   |  |  |
| 7. City Council District: District 1  |   |  |  |
| 8. **For all contracts, fill out and submit accompanying Key  | Contract Terms worksheet**  |  |  |
| Key Cont  | ract Terms  |  |  |
| To be completed by Ma   | ayor's Legislative Team:  |  |  |
| Resolution/Bill Number: RR21 0976   | Date Entered:   |  |  |

Revised 03/02/18

| Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Concession License  |                             |                         |                             |  |
|---|-----------------------------|-------------------------|-----------------------------|--|
| Vendor/Contractor Name: Flog, LLC   |                             |                         |                             |  |
| <b>Contract control number:</b> 201738458 / 202054225   |                             |                         |                             |  |
| Location: Willis Case Golf Course, 4999 Vrain St, Denver, Colorado 80212  |                             |                         |                             |  |
| Is this a new contract? ☐ Yes ☒ No Is this an Amendment? ☒ Yes ☐ No If yes, how many? 2   |                             |                         |                             |  |
| Contract Term/Duration (for amended contracts, include existing term dates and amended dates): Start Date: 1/1/2018 Existing Termination Date: 1/1/2028 Amended Termination Date: 1/1/2029  Contract Amount (indicate existing amount, amended amount and new contract total): N/A    |                             |                         |                             |  |
|   |                             | 4100 15 1               | T . 1.0                     |  |
|   | Current Contract Amount (A) | Additional Funds<br>(B) | Total Contract Amount (A+B) |  |
|   | N/A                         | N/A                     | N/A                         |  |
|   |                             |                         |                             |  |
|   | Current Contract Term       | Added Time              | New Ending Date             |  |
|   | 1/1/2018 — 1/1/2028         | 1 year                  | 1/1/2029                    |  |
| Scope of work: Flog, LLC provides food and beverage services to golfers and the public at the Willis Case golf course clubhouse.  Was this contractor selected by competitive process? Yes If not, why not?  Has this contractor provided these services to the City before?   Yes No |                             |                         |                             |  |
| Source of funds: N/A  |                             |                         |                             |  |
| Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A  |                             |                         |                             |  |
| WBE/MBE/DBE commitments (construction, design, Airport concession contracts):   |                             |                         |                             |  |
| Who are the subcontractors to this contract? $N/A$  |                             |                         |                             |  |
|   |                             |                         |                             |  |
|   |                             |                         |                             |  |
|   |                             |                         |                             |  |
|   |                             |                         |                             |  |
|   |                             |                         |                             |  |
|   |                             |                         |                             |  |
|   |                             |                         |                             |  |
|   |                             |                         |                             |  |
| To be completed by Mayor's Legislative Team:  |                             |                         |                             |  |

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