1	BY AUTHORITY	
2	RESOLUTION NO. CR21-0885	COMMITTEE OF REFERENCE:
3	SERIES OF 2021	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7 8	Laying out, opening and establishing as part of the City street system a parcel of land as South Broadway near the intersection of East Vassar Avenue and South Broadway; and, a parcel of land as a public alley bounded by East Vassar Avenue, South Broadway, East Harvard Avenue and South Lincoln Street.	
9	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of	
10	the City and County of Denver has found and determined that the public use, convenience and	
11	necessity require the laying out, opening and establishing as a public street and a public alley	
12	designated as part of the system of thoroughfares of the municipality those portions of real property	
13	hereinafter more particularly described, and, subject to approval by resolution has laid out, opened	
14	and established the same as a public street and a public alley;	
15	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
16	Section 1. That the action of the Exec	utive Director of the Department of Transportation
17	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares o	
18	the municipality the following described portions of real property situate, lying and being in the City	
19	and County of Denver, State of Colorado, to wit:	
20	PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000164-001:	
21 22 23 24 25 26	COUNTY OF DENVER, RECORDED ON THE	SPECIAL WARRANTY DEED TO THE CITY AND 3RD DAY OF MARCH, 2021, AT RECEPTION UNTY OF DENVER CLERK AND RECORDER'S
27 28 29 30 31	WITHIN THE SOUTHEAST ONE-QUARTER OF	BLOCK 1, BROADWAY HIGHLANDS, LOCATED SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 CITY AND COUNTY OF DENVER, STATE OF
32 33	CONTAINING +/-300 SQ. FT. OR +/-0.007 ACR	ES.
34	be and the same is hereby approved and said real property is hereby laid out and established and	
35	declared laid out, opened and established as South Broadway.	

That the real property described in Section 1 hereof shall henceforth be known 1 Section 2. 2 as South Broadway. 3 That the action of the Executive Director of the Department of Transportation Section 3. 4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City 5 6 and County of Denver, State of Colorado, to wit: 7 PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000164-002: 8 LAND DESCRIPTION - ALLEY PARCEL NO. 2 9 PARCEL B OF THAT LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND 10 COUNTY OF DENVER, RECORDED ON THE 3RD DAY OF MARCH, 2021, AT RECEPTION 11 NUMBER 2021040262 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S 12 OFFICE, STATE OF COLORADO, THEREIN AS: 13 14 THE EAST 2 FEET OF LOTS 21 AND 22, BLOCK 1, BROADWAY HIGHLANDS, LOCATED 15 WITHIN THE SOUTHEAST ONE-QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 16 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF 17 COLORADO. 18 19 CONTAINING +/-100 SQ. FT. OR +/-0.002 ACRES 20 be and the same is hereby approved and said real property is hereby laid out and established and 21 declared laid out, opened and established as a public alley. 22 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public 23 alley. 24 COMMITTEE APPROVAL DATE: August 10, 2021 by Consent 25 MAYOR-COUNCIL DATE: August 17, 2021 August 23, 2021 PASSED BY THE COUNCIL: \_\_\_\_\_ 26 Saigurae - PRESIDENT 27 ATTEST: - CLERK AND RECORDER, 28 29 **EX-OFFICIO CLERK OF THE** 30 CITY AND COUNTY OF DENVER 31 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 19, 2021 32 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the 33 City Attorney. We find no irregularity as to form and have no legal objection to the proposed 34 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 35 3.2.6 of the Charter. 36 37 Kristin M. Bronson, Denver City Attorney 38 BY: \( \textstyle \) Onathan griffin , Assistant City Attorney DATE: \( \textstyle \) Aug 18, 2021 39