| 1 | BY AUTHORITY | | |
|----------------------------------|---|---|--|
| 2 | RESOLUTION NO. CR21-0886 | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2021 | Land Use, Transportation & Infrastructure | |
| 4 | A RESOLUTION | | |
| 5 6 7 | Laying out, opening and establishing as part of the City street system a parcel of land as South Bannock Street near the intersection of West Jewell Avenue and South Bannock Street. | | |
| 8 | WHEREAS, the Executive Director of the D | Department of Transportation and Infrastructure of | |
| 9 | the City and County of Denver has found and determined that the public use, convenience and | | |
| 10 | necessity require the laying out, opening and establishing as a public street designated as part of | | |
| 11 | | | |
| 12 | particularly described, and, subject to approval by resolution has laid out, opened and established | | |
| 13 | the same as a public street; | | |
| 14 | BE IT RESOLVED BY THE COUNCIL OF THE C | ITY AND COUNTY OF DENVER: | |
| 15 | Section 1. That the action of the Execut | tive Director of the Department of Transportation | |
| 16 | and Infrastructure in laying out, opening and esta | blishing as part of the system of thoroughfares of | |
| 17 | the municipality the following described portion of | f real property situate, lying and being in the City | |
| 18 | and County of Denver, State of Colorado, to wit: | | |
| 19 | PARCEL DESCRIPTION ROW NO. | 2020-DEDICATION-0000103-001: | |
| 20 21 22 23 24 25 | LAND DESCRIPTION – STREET PARCEL: A PARCEL OF LAND CONVEYED BY SPECIAL OF COUNTY OF DENVER, RECORDED ON THE 10 RECEPTION NUMBER 2020145927 IN THE CITY RECORDER'S OFFICE, STATE OF COLORADO | TH DAY OF SEPTEMBER, 2020, AT Y AND COUNTY OF DENVER CLERK AND | |
| 26 27 28 29 30 | A PARCEL OF LAND BEING A PORTION OF LO ROSEDALE, SITUATED IN THE NORTHWEST OF SOUTH, RANGE 68 WEST OF THE 6TH PRINCI DENVER, STATE OF COLORADO, MORE PART | QUARTER OF SECTION 27, TOWNSHIP 4 PAL MERIDIAN, CITY AND COUNTY OF | |
| 31 32 33 34 35 | BEGINNING AT THE NORTHWEST CORNER OF THENCE NORTH 89°48'55" EAST, ALONG THE 4.00 FEET; THENCE SOUTH 00°01'29" EAST PARALLEL WOF SAID BLOCK 2, A DISTANCE OF 100.04 FEE | NORTH LINE OF SAID LOT 5, A DISTANCE OF ITH AND 4.00 FEET EAST OF THE WEST LINE | |
| 36 | LOT 8; | | |

| 1 2 3 4 | THENCE SOUTH 89°48'26" WEST A POINT ON THE WEST LINE OF THENCE NORTH 00°01'29" WEST THE POINT OF BEGINNING. | SAID BLOCK 2; | | | |
|----------------------|---|---|--|--|--|
| 5 6 7 | SAID PARCEL CONTAINS 400 SC | QUARE FEET OR 0.01 ACRE | ES, MORE OR LESS. | | |
| 8 9 10 11 | BEARINGS ARE BASED ON THE WEST JEWELL AVENUE AND W END BY A 3.5" ALUMINUM CAP S ALUMINUM CAP STAMPED "PLS | EST ASBURY AVENUE, AS STAMPED "2003 23521" ANI | MONUMENTED AT THE NORTH O AT THE SOUTH END BY A 3.25 | | |
| 13 | | | | | |
| 14 | declared laid out, opened and established as South Bannock Street. | | | | |
| 15 | Section 2. That the real property described in Section 1 hereof shall henceforth be known | | | | |
| 16 | as South Bannock Street. | | | | |
| 17 | COMMITTEE APPROVAL DATE: August 10, 2021 by Consent | | | | |
| 18 | MAYOR-COUNCIL DATE: August 17, 2021 | | | | |
| 19 | PASSED BY THE COUNCIL: | August 23, 2021 | | | |
| 20 | Saingilmone | PRESIDI | ENT | | |
| 21 22 23 | ATTEST: | LX-0111 | AND RECORDER, CIO CLERK OF THE ID COUNTY OF DENVER | | |
| 24 | PREPARED BY: Martin A. Plate, A | Assistant City Attorney | DATE: August 19, 2021 | | |
| 25 26 27 28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | |
| | o.z.o or the original. | | | | |
| 29 30 31 | Kristin M. Bronson, Denver City Att | orney | | | |