1	BY AUTHORITY		
2	RESOLUTION NO. CR21-0941	COMMITTEE OF REFERENCE:	
3	SERIES OF 2021	Business, Arts, Workforce & Aviation Services	
4	A RESOLUTION		
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "Community Development Block Grant FY21" program and the funding therefor.		
10	WHEREAS, the City and County of Denver has given due consideration to said proposed		
11	Grant Agreement;		
12			
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY		
14	OF DENVER:		
15			
16	Section 1. The proposed Grant Agreement between the City and County of Denver and the		
17	United States of America Department of Housing and Urban Development, for the "Community		
18	Development Block Grant FY21" program, which is identified as Grant Number B-21-MC-08-0005,		
19	a copy of which is duly filed with the City Clerk, Filing No. 202159333, be and hereby is approved in		
20	all respects.		
21	Section 2. The payments made by the United States of America to the City pursuant to and		
22	under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special		
23	Revenue Fund No. 17000, which is set forth and described in Section 20-18 of the Revised Municipal		
24	Code of the City and County of Denver.		
25	Section 3. That it be and is hereby found and determined that the budget summary of said		
26	program, to be expended by the Executive Director of Denver Economic Development and		
27	Opportunity, is as follows:		
28			
		OPRIATION CFDA CCOUNT NUMBER AMOUNT	

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17016-0117110

The foregoing authorization will fund the city's housing, business, and neighborhood development activities that preserve and develop viable urban communities. Expenditures of said funds are authorized for the period from January 1, 2020 through December 31, 2020.

CDBG FY21

14.218

\$6,740,253

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized		
2	and directed to make such book and record entries and to do such other things as may be necessary		
3	to accomplish the purposes of this Resolution.		
4			
5	COMMITTEE APPROVAL DATE: August 25, 2021 by Consent		
6	MAYOR-COUNCIL DATE: August 31, 2021 by Consent		
7	PASSED BY THE COUNCIL: September 13, 2021		
8	PRESIDENT		
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
12	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: September 2, 2021		
13 14 15 16	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
17	Kristin M. Bronson, City Attorney		
18	BY: Yonathan Griffin, Assistant City Attorney DATE: Sep 2, 2021		