1 BY AUTHORITY 2 RESOLUTION NO. CR21-0981 COMMITTEE OF REFERENCE: 3 SERIES OF 2021 Land Use, Transportation & Infrastructure 4 **A RESOLUTION** 5 Approving a proposed Third Amendment to Purchase Agreement between the 6 City and County of Denver and Cartegraph Systems LLC to extend the term, 7 increase the maximum contract amount and amend provisions for a cloud-based 8 system to manage the City's transportation assets. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 9 10 Section 1. The proposed Third Amendment to Purchase Agreement between the City and 11 County of Denver and Cartegraph Systems LLC, in the words and figures contained and set forth in that form of Third Amendment to Purchase Agreement available in the office and on the web page 12 of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City 13 and County of Denver, under City Clerk's Filing No. 202160060-03, is hereby approved. 14 COMMITTEE APPROVAL DATE: August 31, 2021 by Consent 15 16 MAYOR-COUNCIL DATE: September 7, 2021 by Consent September 13, 2021 PASSED BY THE COUNCIL: 17 - PRESIDENT
ATTEST: ______ - CLERK AND RECORDER, 18 19 20 **EX-OFFICIO CLERK OF THE** CITY AND COUNTY OF DENVER 21 22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: September 9, 2021 23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the 24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 25 26 of the Charter. 27 28 Kristin M. Bronson, Denver City Attorney 29 BY: Jonathan Griffin , Assistant City Attorney DATE: Sep 9, 2021

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