# FOURTH AMENDATORY AGREEMENT

This FOURTH AMENDATORY AGREEMENT is made between the CITY AND COUNTY OF DENVER, a municipal corporation of the State of Colorado (the "City") and WASTE MANAGEMENT OF COLORADO, INC., a Colorado corporation with its principal place of business at 5500 S. Quebec Street, Suite 250, Greenwood Village, CO 80111 (the "Contractor"), jointly ("the Parties").

#### **RECITALS:**

**A.** The Parties entered into an Agreement dated December 10, 2015, an Amendatory Agreement dated January 16, 2019, a Second Amendatory Agreement dated September 26, 2019, and a Third Amendatory Agreement dated January 7, 2021 (collectively, the "Agreement") to operate a composting facility at the Denver Arapahoe Disposal Site landfill; and

**B.** The Parties wish to amend the Agreement to extend the term.

**NOW THEREFORE**, in consideration of the premises and the Parties' mutual covenants and obligations, the Parties agree as follows:

1. Section 1, Subsection 1.1 of the Agreement entitled "**Term**" is hereby deleted in its entirety and replaced with:

"1. Term.

**1.1** The term ("**Term**") of this Agreement will begin **January 1, 2016**, and extend until **December 31, 2022**. The Term may be extended by written agreement of the Parties. WMC or the City may terminate this Agreement for convenience after providing one-hundred eighty (180) days' written notice to the other Party."

2. As herein amended, the Agreement is affirmed and ratified in each and every particular.

3. This Fourth Amendatory Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

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<b>Contract Control Number:</b>	ENVHL-202159599-04 / ALF-201524286-04
Contractor Name:	WASTE MANAGEMENT OF COLORADO, INC.

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of:

SEAL

### **CITY AND COUNTY OF DENVER:**

**REGISTERED AND COUNTERSIGNED:** 

ATTEST:

By:

**APPROVED AS TO FORM:** 

Attorney for the City and County of Denver

By:

By:

By:

### **Contract Control Number: Contractor Name:**

#### ENVHL-202159599-04 / ALF-201524286-04 WASTE MANAGEMENT OF COLORADO, INC.

\_\_\_\_\_

By: _	—Docusigned by: Scott Bradley	
	2662860BF4064CA	

Name: \_\_\_\_\_Scott Bradley (please print)

Title: President (please print)

# ATTEST: [if required]

By: \_\_\_\_\_