

**BY AUTHORITY**

RESOLUTION NO. CR21-0987  
SERIES OF 2021

COMMITTEE OF REFERENCE:  
Finance & Governance

**A RESOLUTION**

**Approving a proposed Master Purchase Order between the City and County of Denver and AV-Tech Electronics, Inc. for emergency lighting and upfit components for City vehicles.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Master Purchase Order between the City and County of Denver and AV-Tech Electronics, Inc., in the words and figures contained and set forth in that form of Master Purchase Order available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 20210075, is hereby approved.

COMMITTEE APPROVAL DATE: September 7, 2021 by Consent

MAYOR-COUNCIL DATE: September 14, 2021

PASSED BY THE COUNCIL: \_\_\_\_\_  
\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Steven J. Hahn, Assistant City Attorney      DATE: September 16, 2021

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: Jonathan Griffin, Assistant City Attorney      DATE: Sep 15, 2021