

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1008

COMMITTEE OF REFERENCE:

3 SERIES OF 2021

Business, Arts, Workforce, & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Colorado Restaurant Association Education Fund to foster and promote re-**
7 **hiring, retention, and job security for workers in the food/beverage service**
8 **industry.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The Agreement between the City and County of Denver and Colorado Restaurant
11 Association Education Fund, in the words and figures contained and set forth in that form of an
12 Agreement available in the office and on the web page of City Council, and to be filed in the office
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
14 Filing No. 202159134-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: September 8, 2021

16 MAYOR-COUNCIL DATE: September 14, 2021

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: September 16, 2021

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____
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