| 1                          | BY AUTHORITY  |                           |   |  |
|----------------------------|---|---------------------------|---|--|
| 2                          | RESOLUTION NO. CR21-0914  |                           | COMMITTEE OF REFERENCE:   |  |
| 3                          | SERIES OF 2021  | Land U                    | Jse, Transportation & Infrastructure  |  |
| 4                          | <u>A RESOLUTION</u>   |                           |   |  |
| 5<br>6<br>7                | Approving a proposed On-Call Hauling Agreement between the City and County of Denver and J&K Trucking LLC for hauling services, including labor and trucks, all milling, paving and other operations.   |                           |   |  |
| 8                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                           |   |  |
| 9                          | Section 1. The proposed On-Call Hauling Agreement between the City and County of Denve  |                           |   |  |
| 10                         | and J&K Trucking LLC, in the words and figures contained and set forth in that form of On-Ca  |                           |   |  |
| 11                         | Hauling Agreement available in the office and on the web page of City Council, and to be filed in the   |                           |   |  |
| 12                         | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's   |                           |   |  |
| 13                         | Filing No. 202159927-00, is hereby approved.  |                           |   |  |
| 14                         | COMMITTEE APPROVAL DATE: August 17, 2021 by Consent   |                           |   |  |
| 15                         | MAYOR-COUNCIL DATE: August 24, 2021 by Consent  |                           |   |  |
| 16                         | PASSED BY THE COUNCIL:  |                           |   |  |
| 17                         |   | - PRESIDENT               |   |  |
| 18<br>19<br>20             | ATTEST:   | EX-OFF                    | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |  |
| 21                         | PREPARED BY: Steven J. Hahn,  | Assistant City Attorney   | DATE: September 23, 2021  |  |
| 22<br>23<br>24<br>25<br>26 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                           |   |  |
| 27<br>28                   | Kristin M. Bronson, Denver City Attorney  |                           |   |  |
| 29                         | BY:   | , Assistant City Attorney | DATE:   |  |