1	BY AUTHORITY	
2	RESOLUTION NO. CR21-0987	COMMITTEE OF REFERENCE:
3	SERIES OF 2021	Finance & Governance
4	A RESOLU	<u>TION</u>
5 6 7	Approving a proposed Master Purchase Order between the City and County of Denver and AV-Tech Electronics, Inc. for emergency lighting and upfit components for City vehicles.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed Master Purchase Order between the City and County of Denve	
0	and AV-Tech Electronics, Inc., in the words and figures contained and set forth in that form of Maste	
1	Purchase Order available in the office and on the web page of City Council, and to be filed in the	
2	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
3	Filing No. 20210075, is hereby approved.	
4	COMMITTEE APPROVAL DATE: September 7, 2021 by Consent	
5	MAYOR-COUNCIL DATE: September 14, 2021	
6	PASSED BY THE COUNCIL:Septer	mber 20, 2021
7	SauGilmone	- PRESIDENT
18 19 20	ATTEST:	
21	PREPARED BY: Steven J. Hahn, Assistant City Atto	orney DATE: September 16, 2021
22 23 24 25 26	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
27 28	Kristin M. Bronson, Denver City Attorney	
29	BY: Jonathan Griffin, Assistant City At	torney DATE: Sep 15, 2021