## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

| Please mark one:   Bill Reque   | st        | or         | ⊠ Resolu  | tion Request   | Date of Request: 9/17/202   |
|---|-----------|------------|---|----------------|---|
| 1. Type of Request:   |           |            |   |                |   |
| ○ Contract//IGA/Grant Agreement   | □ R       | Rezoning/  | Map Amendn  | nent           | ☐ Appointment   |
| ☐ Dedication/Vacation   |           | OHR Clas   | ssification   |                | Other:  |
|   |           |            |   |                | ny or contractor and contract control number on tract amendment, municipal code change,       |
| date of 7-31-22 to create curriculum aroun culture for youth ages 18 and under, locate                                  | d food ji | ustice, he | alth equity and                                     | the local food | total of \$772,978 and one year for a new end I system, while using food as a lens to explore |
| 3. Requesting Agency: Denver Department of Public Health and I  | Environn  | nent       |   |                |   |
| 4. Contact Person:  |           |            |   |                |   |
| Contact person with knowledge of proposed   |           |            | Contact person to present item at Mayor-Council and |                |   |
| ordinance/resolution  |           |            | Council Name: Will Fenton                           |                |   |
| Name: Paige Cheney/Lauren Howe  |           |            |   |                |   |
| Email: paige.cheney@denvergov.org/lauren.hov  | ve@den    | vergov.or  | Email:  | wiiiiaiii.ieii | ton@denvergov.org   |
| <ul><li>5. General description or background</li><li>Attached</li><li>6. City Attorney assigned to this reque</li></ul> |           |            |   | ttached exec   | utive summary if more space needed:   |
| Lee Zarzecki  |           |            |   |                |   |
| 7. **For all contracts, fill out and sub-   | mit acco  | ompanyir   | ng Key Contra                                       | ct Terms wor   | rksheet** (highlight this line somehow)   |
|   |           |            |   |                |   |
|   |           |            |   |                |   |
|   |           |            |   |                |   |
|   |           |            |   |                |   |
|   |           | Ke         | y Contract Te                                       | rms            |   |
|   | To be     | completed  | d by Mayor's L                                      | egislative Tea | m:  |
| esolution/Bill Number: RR21 1104 Date Entered:  |           |            |   |                |   |

|  | ract: (e.g. Professional Services ><br>(Grant) Agreement  | \$500K; IGA/Grant Agreement, Sale  | or Lease of Real Property):                    |  |  |  |
|--|---|--|--|--|--|--|
| Vendor/Contr<br>Re:Vision Inte   |   |  |  |  |  |  |
| Contract cont<br>ENVHL-2021  |   |  |  |  |  |  |
| <ul> <li>Main</li> <li>Comi</li> <li>The g</li> <li>Denv</li> <li>Ange</li> <li>Denv</li> <li>Promochildo</li> </ul>   | mercial kitchen at 3738 Morrison Rarden program will take place in 2 er Children's Advocacy Center garlica Village garden, at 5455 W. Vier Indian Center garden at 4407 Motoras will teach cooking classes in care centers. | Caja Verde) at 3738 Morrison Road<br>coad<br>00 homes around the Westwood comm<br>den, located at 2149 Federal Blvd. in D<br>rginia Ave. in Lakewood<br>orrison Road in Denver | od, community centers, libraries, schools, and |  |  |  |
| Is this a new contract?   Yes No Is this an Amendment?  Yes No If yes, how many?2  |   |  |  |  |  |  |
| Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates): New Term: $08/01/2020 - 07/31/2022$ with option for one more additional annual renewal.   |   |  |  |  |  |  |
| Contract Am  | ount (indicate existing amount, a   | mended amount and new contract to  | tal):  |  |  |  |
|  | Current Contract Amount   | Additional Funds   | Total Contract Amount                          |  |  |  |
|  | (A)   | <b>(B)</b>   | (A+B)  |  |  |  |
|  | \$354,434   | \$418,544  | \$ 772,978                                     |  |  |  |
|  | Current Contract Term   | Added Time   | New Ending Date                                |  |  |  |
|  | 08/01/2020 - 07/31/2021   | 1 year   | 08/01/2020 - <b>07/31/2022</b>                 |  |  |  |
| Scope of work:  Building on the momentum of year 1, Re:Vision seeks to continue creating a local food system by involving local children in growing their own food, cooking classes, and education around food systems and food justice. Re:Vision programs are centered around culturally relevant food and content. Using the garden as a place for discovery and igniting a passion about Latino culture and history through the lens of healthy food.  Was this contractor selected by competitive process? If not, why not? Yes – competitive RFP selection process was done.  Has this contractor provided these services to the City before? Yes No Source of funds: Healthy Food for Denver's Kids Special Revenue Fund 14809  Is this contract subject to: W/MBE DBE SBE X0101 ACDBE N/A  WBE/MBE/DBE commitments (construction, design, Airport concession contracts): |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  | To be   | e completed by Mayor's Legislative Tea   | vm:  |  |  |  |

Resolution/Bill Number: RR21 1104

Date Entered: