

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1017
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor's reappointment to the Bluebird Improvement District**
6 **board of directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointment of Jareb Parker to the Bluebird Improvement
10 District board of directors for a term effective immediately and expiring on 5-31-25, or until a
11 successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: September 14, 2021, by Consent

13 MAYOR-COUNCIL DATE: September 21, 2021, by Consent

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: September 22, 2021

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: Jonathan Griffin, Assistant City Attorney DATE: Sep 23, 2021