1	BY AUTHORITY			
2	ORDINANCE NO		COUNCI	L BILL NO. CB21-1022
3	SERIES OF 2021		COMMIT	TEE OF REFERENCE:
4				Direct File - FLYNN
5		<u>A BILL</u>		
6 7 8 9 10	For an ordinance approving a proposed Second Amendment and Modification Agreement between the City and County of Denver and The Housing Authority of the City and County of Denver for the purpose of extending the duration to complete the GROW Market.			
11	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
12	Section 1. The proposed Second Amendment and Modification Agreement between the City			
13	and County of Denver and The Housing Authority of the City and County of Denver, in the words			
14	and figures contained and set forth in that form of a Second Amendment and Modification Agreemen			
15	available in the office and on the web page of City Council, and filed in the office of the Clerk and			
16	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.			
17	202158449-02, is hereby approved.			
18	COMMITTEE APPROVAL DATE: N/A	4		
19	MAYOR-COUNCIL DATE: N/A			
20	PASSED BY THE COUNCIL:	September 20, 2021		
21	Saugilmone	PRE	SIDENT	
22	APPROVED:	MAY	′OR	Sep 23, 2021
23 24 25	ATTEST:	EX-	RK AND RECC OFFICIO CLER Y AND COUNT	,
26	NOTICE PUBLISHED IN THE DAILY	JOURNAL:		
27	PREPARED BY: Brian L. Martin, Ass	istant City Attorney	DA	TE: September 9, 2021
28 29 30 31 32	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
33	Kristin M. Bronson, Denver City Attorn	iey		
34	BY: <u>Jonathan Griffin</u> , Assist	ant City Attorney	DATE: Sep 9	9, 2021