## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

| Please mark one: Bill Request or   | Date of Request: <u>09/27/2021</u> ☑ Resolution Request                  |
|--|--|
| 1. Type of Request:  |  |
|  | al Agreement (IGA)  Rezoning/Text Amendment                              |
| ☐ Dedication/Vacation ☐ Appropriation/Sup  | pplemental DRMC Change   |
| Other:   |  |
| Livestock Center at the National Western Center.   | of Denver and Whiting Turner to provide preconstruction services for the |
| 3. Requesting Agency: The Mayor's Office of The National   | al Western Center  |
| 4. Contact Person:   |  |
| Contact person with knowledge of proposed ordinance/resolution   | Contact person to present item at Mayor-Council and Council              |
| Name: Mike Bouchard  | Name: Jenna Espinoza   |
| Email: Mike.Bouchard @denvergov.org  | Email: jenna.espinoza@denvergov.org                                      |
| <ul><li>6. City Attorney assigned to this request (if applicable Jill Ferguson</li><li>7. City Council District: 9</li></ul> | e):  |
| 8. **For all contracts, fill out and submit accompanying   | ng Key Contract Terms worksheet**  |
| Kev  | · Contract Terms   |
|  |  |
| To be completed  | d by Mayor's Legislative Team:   |
| Resolution/Bill Number: RR21 1154  | Date Entered:  |

Revised 03/02/18

| Type of Cont                | ract: (e.g. Professional Services > \$5                                      | 00K; IGA/Grant Agreement, Sal     | le or Lease of Real Property):                      |
|-----------------------------|--|-----------------------------------|---|
| Vendor/Cont                 | ractor Name: Whiting Turner  |                                   |   |
| Contract con                | <b>trol number:</b> DOTI – 202055964; DO                                     | OTI-202160782                     |   |
| Location: The               | e National Western Center  |                                   |   |
| Is this a new               | contract? ☐ Yes ⊠ No Is this   | an Amendment? ⊠ Yes □ N           | No If yes, how many?1                               |
|                             | m/Duration (for amended contracts, amendment extends one year with a n       |                                   | <u>amended</u> dates): Original contract through 8- |
| Contract Am                 | ount (indicate existing amount, ame  | nded amount and new contract t    | otal):  |
|                             | Current Contract Amount  | Additional Funds                  | Total Contract Amount                               |
|                             | (A)  | <b>(B)</b>                        | (A+B)   |
|                             | \$682,000  | N/A                               | \$682,000   |
|                             | Current Contract Term  | Added Time                        | New Ending Date                                     |
|                             | August 31, 2021  | 1 year                            | August 31, 2022                                     |
| Is this contra<br>WBE/MBE/I | ct subject to: W/MBE DB  DBE commitments (construction, des                  | E SBE XO101 AC                    | _   |
|                             | subcontractors to this contract? Pre<br>an and development of Workforce Plan |                                   | elopment of MWBE outreach, Small Business           |
|                             |  |                                   |   |
|                             |  |                                   |   |
|                             |  |                                   |   |
|                             |  |                                   |   |
|                             |  |                                   |   |
|                             |  |                                   |   |
|                             | To be co   | mpleted by Mayor's Legislative Te | eam:  |

Resolution/Bill Number: RR21 1154

Date Entered: \_\_\_\_\_