

**BY AUTHORITY**

RESOLUTION NO. CR21-1107  
SERIES OF 2021

COMMITTEE OF REFERENCE:  
Finance & Governance

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Treasury concerning the “Social Impact Partnerships to Pay for Results Act (SIPPRA)” program and the funding therefor.**

**WHEREAS**, the SIPPRA is a performance-based grant, with a maximal award amount of \$5,512,000; and

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, under CFDA 21.017, between the City and County of Denver and the United States Department of Treasury, for the “Social Impact Partnerships to Pay for Results Act (SIPPRA)” program, a copy of which is duly filed with the City Clerk, Filing No. 202160100, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States Department of Treasury to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Housing Stability, is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
16016-0145000	Social Impact Partnerships to Pay for Results Act (SIPPRA)	\$5,512,000

1 The above amount is the maximum amount to be paid by the grantor based on performance per the  
2 terms of the Grant Agreement. Expenditures of said funds are authorized from April 29, 2022 to April  
3 28, 2029, as available.

4 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
5 and directed to make such book and record entries and to do such other things as may be necessary  
6 to accomplish the purposes of this Resolution.

7  
8 COMMITTEE APPROVAL DATE: September 28, 2021

9 MAYOR-COUNCIL DATE: October 5, 2021

10 PASSED BY THE COUNCIL: \_\_\_\_\_

11 \_\_\_\_\_ - PRESIDENT

12 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
13 EX-OFFICIO CLERK OF THE  
14 CITY AND COUNTY OF DENVER

15 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: October 7, 2021

16 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
17 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
18 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
19 of the Charter.

20 Kristin M. Bronson, City Attorney

21 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_

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