1	BY AUTHO	RITY	
2	RESOLUTION NO. CR21-1025	COMMITTEE OF REFERENCE:	
3	SERIES OF 2021	Safety, Housing, Education & Homelessness	
4	A RESOLUTION		
5 6 7	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Montbello Organizing Committee to provide services under the Healthy Food for Denver's Kids Initiative.		
8 9	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY O	F DENVER:
10	Section 1. The proposed Second Amendatory Agreement between the City and County o		
11	Denver and Montbello Organizing Committee, in the words and figures contained and set forth in		
12	that form of Second Amendatory Agreement available in the office and on the web page of City		
13	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County		
14	of Denver, under City Clerk's Filing No. 202159387-02, is hereby approved.		
15	COMMITTEE APPROVAL DATE: September 15, 2021 by Consent		
16	MAYOR-COUNCIL DATE: September 21, 2021 by Consent		
17	PASSED BY THE COUNCIL:		
18		- PRESIDENT	
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Lindsay C. Carder, Assistant City A	Attorney	DATE: October 14, 2021
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28 29	Kristin M. Bronson, Denver City Attorney		

BY: ______, Assistant City Attorney DATE: _____

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