1	BY AUTHORITY			
2	RESOLUTION NO. CR21-1137	СОММІ	TTEE OF REFERENCE:	
3	SERIES OF 2021	Safety, Housing, Edu	cation & Homelessness	
4	<u>A RESOLUTION</u>			
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "Denver's Front Door to Procedural Justice" program and the funding therefor.			
10	WHEREAS, the City and County of Denver has given due consideration to said proposed			
11	Grant Agreement;			
12				
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY			
14	OF DENVER:			
15				
16	Section 1. The proposed Grant Agreement between the City and County of Denver and the			
17	Caring for Denver Foundation, for the "Denver's Front Door to Procedural Justice" program, which			
18	is identified as Grant Number 202106-01366, a copy of which is duly filed with the City Clerk, Filing			
19	No. 202160353, be and hereby is approved in all respects.			
20	Section 2. The payments made by the Caring for Denver Foundation to the City pursuant to			
21	and under the Grant Agreement shall be deposited into the Treasury of the City and credited to			
22	Special Revenue Fund No. 11000, which is set forth and described in Section 20-18 of the Revised			
23	Municipal Code of the City and County of Denver.			
24	Section 3. That it be and is hereby found and determined that the budget summary of said			
25	program, to be expended by the P	ublic Defender, is as follows:		
26				
	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT Denver's Front Door to Procedural	AMOUNT	
~-	11605-0521000	Justice	\$799,231	
27 28	Expanditures of said funds are suit	barizad from Sontombor 1, 2021 to Augus	at 21, 2024. Por the terms	
29	Expenditures of said funds are authorized from September 1, 2021 to August 31, 2024. Per the terms of the Grant Agreement, the \$165,257 to be awarded in year three is contingent upon a cash match			
30	from the City and County of Denver of \$165,257 that year.			

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized		
2	and directed to make such book and record entries and to do such other things as may be necessary		
3	to accomplish the purposes of this Resolution.		
4			
5	COMMITTEE APPROVAL DATE: October 6, by Consent		
6	MAYOR-COUNCIL DATE: October 12, 2021		
7	PASSED BY THE COUNCIL: October 18, 2021		
8	- PRESIDENT		
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
12	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: October 14, 2021		
13 14 15 16	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
17	Kristin M. Bronson, City Attorney		
18 19	BY: <u>Jonathan Griffin</u> , Assistant City Attorney DATE: Oct 14, 2021		