| 1                          | BY AUTHORITY  |   |                         |  |
|----------------------------|---|---|-------------------------|--|
| 2                          | RESOLUTION NO. CR21-1179  |   | COMMITTEE OF REFERENCE: |  |
| 3                          | SERIES OF 2021  |   | Finance & Governance    |  |
| 4                          | A RESOLUTION  |   |                         |  |
| 5<br>6<br>7<br>8           | Approving a proposed Master Purchase Order between the City and County of Denver and Advanced Network Management, Inc. for Cisco products and maintenance for servers, switches, routers, and other technology infrastructure products citywide, excluding Denver International Airport.                        |   |                         |  |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |                         |  |
| 10                         | Section 1. The proposed Master Purchase Order between the City and County of Denve  |   |                         |  |
| 11                         | and Advanced Network Management, Inc., in the words and figures contained and set forth in tha  |   |                         |  |
| 12                         | form of Master Purchase Order available in the office and on the web page of City Council, and to   |   |                         |  |
| 13                         | be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver   |   |                         |  |
| 14                         | under City Clerk's Filing No. 20210088, is hereby approved.   |   |                         |  |
| 15                         | COMMITTEE APPROVAL DATE: October 12, 2021 by Consent  |   |                         |  |
| 16                         | MAYOR-COUNCIL DATE: October 19, 2021  |   |                         |  |
| 17                         | PASSED BY THE COUNCIL:  | October 25, 2021                        | ctober 25, 2021         |  |
| 18                         | Saingilmone   |   | ENT                     |  |
| 19<br>20<br>21             | ATTEST:   | - CLERK <i>F</i><br>EX-OFFI             |                         |  |
| 22                         | PREPARED BY: Steven J. Hahn, As   | ssistant City Attorney                  | DATE: October 21, 2021  |  |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter. |   |                         |  |
| 28                         | Kristin M. Bronson, Denver City Attor   | ristin M. Bronson, Denver City Attorney |                         |  |
| 29<br>30                   | BY:, I  | Assistant City Attorney                 | DATE: Oct 20, 2021      |  |