

BY AUTHORITY

ORDINANCE NO. 832  
SERIES OF 2005

COUNCIL BILL NO. 811  
COMMITTEE OF REFERENCE:  
Public Works

A BILL

For an ordinance granting a revocable permit to Carlos Gonzales to encroach into Julian Street for a remediation system.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The City and County of Denver hereby grants to Carlos Gonzales, its successors and assigns ("Permittee"), a revocable permit to encroach with a remediation system in the 1500 block of Julian Street; and with a 10 inch diameter directional boring in the following described area ("Encroachment Area"):

1580 Julian Street

A strip of land 2 feet in width, situated in the Southwest ¼ of Section 32, Township 3 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, lying 1 foot on each side of the following described centerline:

**Commencing** at the Northeast corner of Lot 23, Block Thirty Two Cheltenham Heights as Resubdivided By Busby and Williams, recorded in Book 7 at Page 14 originally in the Arapahoe County Clerk and Recorder's Office and now in the City and County of Denver Clerk and Recorder's Office; Thence S. 00°00'43" E. along the East line of said Lot 23, also being the West right-of-way line of Julian Street, a distance of 75.50 feet to the **True Point Of Beginning**, said line forming the basis of bearing for this description;

Thence along said centerline N.89°59'17"E., a distance of 80.00 feet to the East right-of-way line of said Julian street and the West line of Montelius & Walker's Resubdivision of Block 33 Cheltenham Heights, recorded in Book 12 at Page 18 originally in said Arapahoe County Clerk and Recorder's Office and now in said City and County of Denver Clerk and Recorder's Office, also being the **Point of Terminus**;

The side lines of said strip of land are lengthened or shortened to start on said West right-of-way line of Julian Street and terminate on said East right-of-way line of Julian Street.

The above described strip of land contains 160 square feet or 0.0037 acres, more or less.

1           **Section 2.** The revocable permit ("Permit") granted by this ordinance is expressly granted  
2 upon and subject to each and all of the following terms and conditions:

3           (a) Permittee shall obtain a street occupancy permit from Public Works Permit Operations  
4 at 2000 West 3rd Avenue, 303-446-3759, prior to commencing construction.

5           (b) Permittee shall be responsible for obtaining all other permits and shall pay all costs  
6 that are necessary for installation and construction of items permitted herein.

7           (c) If the Permittee intends to install any underground facilities in or near a public road,  
8 street, alley, right-of-way or utility easement, the Permittee shall join the Statewide Notification  
9 Association of Owners and Operators of Underground Facilities by contacting the Utility Notification  
10 Center of Colorado, 12600 West Colfax Avenue, Suite B-310, Lakewood, Colorado 80215, at 303-  
11 232-1991. Further, Permittee shall contact the Utility Notification Center at 1-800-922-1987 to  
12 locate underground facilities prior to commencing any work under this permit.

13           (d) Permittee is fully responsible for any and all damages incurred to facilities of the Water  
14 Department and/or drainage facilities for water and sewage of the City and County of Denver due to  
15 activities authorized by the permit. Should the relocation or replacement of any drainage facilities  
16 for water and sewage of the City and County of Denver become necessary as determined by the  
17 Manager of Public Works, in the Manager's sole and absolute discretion, Permittee shall pay all cost  
18 and expense of the portion of the sewer affected by the permitted structure. The extent of the  
19 affected portion to be replaced or relocated by Permittee shall be determined by the Manager of  
20 Public Works. Any and all replacement or repair of facilities of the Water Department and/or  
21 drainage facilities for water and sewage of the City and County of Denver attributed to the Permittee  
22 shall be made by the Water Department and/or the City and County of Denver at the sole expense  
23 of the Permittee. In the event Permittee's facilities are damaged or destroyed due to the Water  
24 Department's or the City and County of Denver's repair, replacement and/or operation of its  
25 facilities, repairs will be made by the Permittee at its sole expense. Permittee agrees to defend,  
26 indemnify and save the City harmless and to repair or pay for the repair of any and all damages to  
27 said sanitary sewer, or those damages resulting from the failure of the sewer to properly function as  
28 a result of the permitted structure.

29           (e) Permittee shall comply with all requirements of affected utility companies and pay for  
30 all costs of removal, relocation, replacement or rearrangement of utility company facilities. Existing  
31 telephone facilities shall not be utilized, obstructed or disturbed.

32           (f) All construction in, under, on or over the Encroachment Area shall be accomplished in  
33 accordance with the Building Code of the City and County of Denver. Plans and Specifications

1 governing the construction of the Encroachments shall be approved by the Manager of Public Works  
2 and the Director of Building Inspection Division prior to construction. Upon completion, a  
3 reproducible copy of the exact location and dimensions of the Encroachments shall be filed with the  
4 Manager of Public Works.

5 (g) The sidewalk and street/alley over the Encroachment Area shall be capable of  
6 withstanding an HS-20 loading in accordance with the latest AASHTO Specifications. The  
7 installations within the Encroachment Area shall be constructed so that the paved section of the  
8 street/alley can be widened without requiring additional structural modifications. The sidewalk shall  
9 be constructed so that it can be removed and replaced without affecting structures within the  
10 Encroachment Area.

11 (h) Permittee shall pay all costs of construction and maintenance of the Encroachment.  
12 Upon revocation of the permit or upon abandonment, Permittee shall pay all costs of removing the  
13 Encroachment from the Encroachment Area and return the Encroachment Area to its original  
14 condition under the supervision of the City Engineer.

15 (i) Permittee shall remove and replace any and all street/alley paving, sidewalks, and  
16 curb and gutter, both inside the Encroachment Area and in the rights-of-way adjacent thereto, that  
17 become broken, damaged or unsightly during the course of construction. In the future, Permittee  
18 shall also remove, replace or repair any street/alley paving, sidewalks, and curb and gutter that  
19 become broken or damaged when, in the opinion of the City Engineer, the damage has been  
20 caused by the activity of the Permittee within the Encroachment Area. All repair work shall be  
21 accomplished without cost to the City and under the supervision of the City Engineer.

22 (j) The City reserves the right to make an inspection of the Encroachments contained  
23 within the Encroachment Area. An annual fee, subject to change, of \$200.00 shall be assessed.

24 (k) This revocable permit shall not operate or be construed to abridge, limit or restrict the  
25 City and County of Denver in exercising its right to make full use of the Encroachment Area and  
26 adjacent rights-of-way as public thoroughfares nor shall it operate to restrict the utility companies in  
27 exercising their rights to construct, remove, operate and maintain their facilities within the  
28 Encroachment Area and adjacent rights-of-way.

29 (l) During the existence of the Encroachments and this permit, Permittee, its successors  
30 and assigns, at its expense, and without cost to the City and County of Denver, shall procure and  
31 maintain a single limit comprehensive general liability insurance policy with a limit of not less than  
32 \$500,000.00. All coverages are to be arranged on an occurrence basis and include coverage for  
33 those hazards normally identified as X.C.U. during construction. The insurance coverage required

1 herein constitutes a minimum requirement and such enumeration shall in no way be deemed to limit  
2 or lessen the liability of the Permittee, its successors or assigns, under the terms of this permit. All  
3 insurance coverage required herein shall be written in a form and by a company or companies  
4 approved by the Risk Manager of the City and County of Denver and authorized to do business in  
5 the State of Colorado. A certified copy of all such insurance policies shall be filed with the Manager  
6 of Public Works, and each such policy shall contain a statement therein or endorsement thereon  
7 that it will not be canceled or materially changed without written notice, by registered mail, to the  
8 Manager of Public Works at least thirty (30) days prior to the effective date of the cancellation or  
9 material change. All such insurance policies shall be specifically endorsed to include all liability  
10 assumed by the Permittee hereunder and shall name the City and County of Denver as an  
11 additional insured.

12 (m) Permittee shall comply with the provisions of Article IV (Prohibition of Discrimination in  
13 Employment, Housing and Commercial Space, Public Accommodations, Educational Institutions  
14 and Health and Welfare Services) of Chapter 28 (Human Rights) of the Revised Municipal Code of  
15 the City and County of Denver. The failure to comply with any such provision shall be a proper basis  
16 for revocation of this permit.

17 (n) The right to revoke this permit is expressly reserved to the City and County of Denver.

18 (o) Permittee shall agree to indemnify and always save the City and County of Denver  
19 harmless from all costs, claims or damages arising, either directly or indirectly, out of the rights and  
20 privileges granted by this permit.

21 (p) Conduit must be installed a minimum of 36 inches below grade.

22 (q) All laboratory analytical data (soil and groundwater) from the wells and associated  
23 groundwater monitoring wells is submitted in Excel, Access, or Equis format and submit all reports  
24 associated with the project to the City and County of Denver, Department of Environmental Health,  
25 Environmental Services Division (DEH-ESD), 201 West Colfax Avenue, Dept. 1009, Denver, CO  
26 80202, Attention: Deb Gomez.

27 **Section 3.** That the Permit hereby granted shall be revocable at any time that the Council  
28 of the City and County of Denver shall determine that the public convenience and necessity or the  
29 public health, safety or general welfare require such revocation, and the right to revoke the same is  
30 hereby expressly reserved to the City and County of Denver; provided however, at a reasonable  
31 time prior to Council action upon such revocation or proposed revocation, opportunity shall be  
32 afforded to Permittee, its successors and assigns, to be present at a hearing to be conducted by the  
33 Council upon such matters and thereat to present its views and opinions thereof and to present for

1 consideration action or actions alternative to the revocation of such Permit.  
2 COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: November 1, 2005  
3 PASSED BY THE COUNCIL November 14 2005  
4 [Signature] - PRESIDENT  
5 APPROVED: [Signature] - MAYOR 11/13 2005  
6  
7 ATTEST: [Signature] - CLERK AND RECORDER,  
8 EX-OFFICIO CLERK OF THE  
9 CITY AND COUNTY OF DENVER  
10  
11 NOTICE PUBLISHED IN THE DAILY JOURNAL Nov. 11 2005; Nov. 18, 2005  
12 PREPARED BY: KAREN A. AVILES, ASSISTANT CITY ATTORNEY; 11/01/05

13  
14 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
16 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
17 3.2.6 of the Charter.

18  
19 Cole Finegan, City Attorney

20  
21 BY: [Signature], Asst City Attorney

22 DATE: 3 Nov 05

