1	BY AUTHORITY			
2	2 ORDINANCE NO COUNCIL BILL NO.	CB21-1019		
3	3 SERIES OF 2021 COMMITTEE OF RE	FERENCE:		
4	Land Use, Transportation & Ir	ıfrastructure		
5	<u>A BILL</u>			
6 7	For an ordinance changing the zoning classification for 5 Cook Street in Cherry Creek.			
8 9		y presented		
10	at the public hearing, that the map amendment set forth below conforms with applicable City laws			
11	is consistent with the City's adopted plans, furthers the public health, safety and general welfare of			
12	the City, will result in regulations and restrictions that are uniform within the C-MX-8 district, is			
13	justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and			
14	is consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
15	5 district;			
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
17	7 DENVER:			
18	Section 1. That upon consideration of a change in the zoning classification of the land area			
19	hereinafter described, Council finds:			
20	a. The land area hereinafter described is presently classified as PUD 20.			
21	b. It is proposed that the land area hereinafter described be changed to C-MX	<b>-</b> 8.		
22	Section 2. That the zoning classification of the land area in the City and Count	y of Denver		
23	described as follows shall be and hereby is changed from PUD 20 to C-MX-8:			
24 25 26 27	LOTS 21 AND 22, BLOCK 16, BURLINGTON CAPITOL HILL ADDITION, CITY COUNTY OF DENVER, STATE OF COLORADO.	AND		
28	in addition, thereto those portions of all abutting public rights-of-way, but only to th	e centerline		
29	thereof, which are immediately adjacent to the aforesaid specifically described area.			
30	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and			
31	Development in the real property records of the Denver County Clerk and Recorder.			

1	COMMITTEE APPROVAL DATE: September 14, 2021		
2	MAYOR-COUNCIL DATE: September 21, 2021 by Consent		
3	PASSED BY THE COUNCIL:	ctober 25, 2021	
4	SauGilmore	PRESIDENT	
5	APPROVED:		Oct 29, 2021
6 7 8	ATTEST:	CLERK AND RE	CORDER,
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:		· _ 1
10	PREPARED BY: Nathan J. Lucero, Assistant City	y Attorney D	ATE: September 23, 202
11 12 13 14 15	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
16	Kristin M. Bronson, Denver City Attorney		
17 18	BY: Jonathan Griffin , Assistant City Att	torney DATE: Se	ep 23, 2021