1	BY AUTHORITY				
2	ORDINANCE NO COUNCIL BILL NO. CB21-10:	52			
3	SERIES OF 2021 COMMITTEE OF REFERENCE	COMMITTEE OF REFERENCE:			
4	Land Use, Transportation & Infrastructu				
5	<u>A BILL</u>				
6 7 8	For an ordinance changing the zoning classification for 600 South Canosa Court in Athmar Park.				
9	WHEREAS, the City Council has determined, based on evidence and testimony present	ed			
10	at the public hearing, that the map amendment set forth below conforms with applicable City laws				
11	is consistent with the City's adopted plans, furthers the public health, safety and general welfare of				
12	the City, will result in regulations and restrictions that are uniform within the E-SU-D1X district, is				
13	justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and				
14	is consistent with the neighborhood context and the stated purpose and intent of the proposed zone				
15	district;				
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF				
17	DENVER:				
18	Section 1. That upon consideration of a change in the zoning classification of the land area				
19	hereinafter described, Council finds:				
20	a. The land area hereinafter described is presently classified as E-SU-DX.				
21	b. It is proposed that the land area hereinafter described be changed to E-SU-D1X.				
22	Section 2. That the zoning classification of the land area in the City and County of Denve				
23	described as follows shall be and hereby is changed from E-SU-DX to E-SU-D1X:				
24 25 26 27 28 29 30	THE NORTH 55 FEET OF PLOT 1, BLOCK 30, MOUNTAIN VIEW PARK, ACCORDING TO THE MAP OF OFFICIAL SURVEY OF MOUNTAIN VIEW PARK AND FIRST ADDITION TO MOUNTAIN VIEW PARK AS RECORDED JULY 10, 1946 IN BOOK E27 OF MAPS AT PAGE 011, CITY AND COUNTY OF DENVER, STATE OF COLORADO. in addition, thereto those portions of all abutting public rights-of-way, but only to the centerline.				
31	thereof, which are immediately adjacent to the aforesaid specifically described area.				
32	Section 3. That this ordinance shall be recorded by the Manager of Community Planning a	nd			
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Development in the real property records of the Denver County Clerk and Recorder.

1	COMMITTEE APPROVAL DATE: September 21, 2021 by Consent				
2	MAYOR-COUNCIL DATE: September 28, 2021				
3	PASSED BY THE COUNCIL: November 1, 2021				
4	Samfilmone	PRESIDEŅT			
5	APPROVED:	- MAYOR	Nov 2, 2021		
6 7 8	ATTEST:	CLERK AND I EX-OFFICIO	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
9	NOTICE PUBLISHED IN THE DAILY JOURN	IAL:	· 		
10	PREPARED BY: Nathan J. Lucero, Assistan	t City Attorney	DATE: September 30, 202		
11 12 13 14 15	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
16 17	Kristin M. Bronson, Denver City Attorney				
17 12	BV: Jonathan Griffin Assistant Cit	ty Attorney DATE:	Sep 30, 2021		