1	BY A	UTHORITY
2	RESOLUTION NO. CR21-1237	COMMITTEE OF REFERENCE:
3	SERIES OF 2021	Land Use, Transportation & Infrastructure
4	<u>A RE</u>	SOLUTION
5 6 7 8 9 10	Laying out, opening and establishing as part of the City street system four parcels of land as: 1) East 17th Avenue between North Ulster Street and North Uinta Street; and 2) East 19th Avenue located between North Uinta Street and North Ulster Street; and, 3) North Uinta Street, located between East 17th Avenue and East 19th Avenue; and, 4) North Ulster Street, located between East 19th Avenue and East 17th Avenue.	
11	WHEREAS, the Executive Director of the	ne Department of Transportation and Infrastructure of
12	the City and County of Denver has found an	d determined that the public use, convenience and
13	necessity require the laying out, opening and establishing as a public street designated as part of	
14	the system of thoroughfares of the municipality those portions of real property hereinafter more	
15	particularly described, and, subject to approval by resolution has laid out, opened and established	
16	the same as a public street;	
17	BE IT RESOLVED BY THE COUNCIL OF TH	E CITY AND COUNTY OF DENVER:
18	Section 1. That the action of the Exe	ecutive Director of the Department of Transportation
19	and Infrastructure in laying out, opening and e	stablishing as part of the system of thoroughfares of
20	the municipality the following described portion	ns of real property situate, lying and being in the City
21	and County of Denver, State of Colorado, to w	it:
22	PARCEL DESCRIPTION ROW	NO. 2021-DEDICATION-0000156-001:
23 24 25 26 27 28 29 30 31	3 SOUTH, RANGE 67 WEST OF THE 6 TH PR DENVER, COLORADO, AND CONVEYED TO RECORDED JUNE 29, 1926 AT BOOK 3548, RECORDER OF THE CITY AND COUNTY OF FEET OF THE PARCEL DESCRIBED THERE	THEAST QUARTER OF SECTION 33, TOWNSHIP INCIPAL MERIDIAN, CITY AND COUNTY OF DENVER BY DEED PAGE 215 IN THE OFFICE OF THE CLERK AND DENVER, COLORADO, BEING THE SOUTH 30
32	SECTION 33, DISTANT 30 FEET EAST OF T	HE SW CORNER THEREOF:

SECTION 33, DISTANT 30 FEET EAST OF THE SW CORNER THEREOF;

THENCE NORTH AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID 33

34 SECTION, 30 FEET;

THENCE EAST, PARALLEL WITH THE SOUTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID 35

SECTION, 266 FEET; 36

- 1 THENCE NORTH, PARALLEL WITH NORTH AND SOUTH CENTER LINE OF SAID SECTION,
- 2 604.45 FEET, MORE OR LESS, TO A POINT 30 FEET SOUTH OF THE NORTH LINE OF SW 1/4
- 3 OF NW 1/4 OF SE 1/4 OF SAID SECTION 33:
- 4 THENCE WEST, PARALLEL WITH SAID NORTH LINE 266 FEET TO A POINT 30 FEET EAST
- 5 OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 33;
- 6 THENCE NORTH, PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE, 30 FEET TO
- 7 THE NORTH LINE OF SW 1/4 OF NW 1/4 OF SE 1/4 OF SAID SECTION 33:
- 8 THENCE EAST ALONG SAID NORTH LINE 299.32 FEET MORE OR LESS TO THE EAST LINE
- 9 OF W ½ OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33:
- 10 THENCE SOUTH ALONG SAID EAST LINE 664.45 FEET MORE OR LESS TO THE SOUTH
- 11 LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33: THENCE WEST ALONG SAID
- 12 SOUTH LINE 299.47 FEET MORE OR LESS, TO THE PLACE OF BEGINNING

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- be and the same is hereby approved and said real property is hereby laid out and established and
- declared laid out, opened and established as East 17th Avenue.
 - **Section 2**. That the real property described in Section 1 hereof shall henceforth be known
- 17 as East 17th Avenue.
- 18 **Section 3.** That the action of the Executive Director of the Department of Transportation
- and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
- 20 the municipality the following described portion of real property situate, lying and being in the City
- 21 and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000156-002:

- 23 LAND DESCRIPTION EAST 19TH AVENUE PARCEL 2:
- 24 A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP
- 25 3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
- 26 DENVER, COLORADO, AND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED
- 27 RECORDED JUNE 29, 1926 AT BOOK 3548, PAGE 215 IN THE OFFICE OF THE CLERK AND
- 28 RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, BEING THE NORTH 30
- 29 FEET OF THE PARCEL DESCRIBED THEREIN AS:

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- 31 COMMENCING AT A POINT ON THE SOUTH LINE OF SW 1/4 OF NW 1/4 OF SE 1/4 OF SAID
- 32 SECTION 33. DISTANT 30 FEET EAST OF THE SW CORNER THEREOF:
- 33 THENCE NORTH AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID
- 34 SECTION, 30 FEET:
- 35 THENCE EAST, PARALLEL WITH THE SOUTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID
- 36 SECTION, 266 FEET:
- 37 THENCE NORTH, PARALLEL WITH NORTH AND SOUTH CENTER LINE OF SAID SECTION,
- 38 604.45 FEET, MORE OR LESS, TO A POINT 30 FEET SOUTH OF THE NORTH LINE OF SW 1/4
- 39 OF NW 1/4 OF SE 1/4 OF SAID SECTION 33;
- 40 THENCE WEST, PARALLEL WITH SAID NORTH LINE 266 FEET TO A POINT 30 FEET EAST
- 41 OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 33:
- 42 THENCE NORTH, PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE, 30 FEET TO
- 43 THE NORTH LINE OF SW 1/4 OF NW 1/4 OF SE 1/4 OF SAID SECTION 33;
- 44 THENCE EAST ALONG SAID NORTH LINE 299.32 FEET MORE OR LESS TO THE EAST LINE
- 45 OF W ½ OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33:

- 1 THENCE SOUTH ALONG SAID EAST LINE 664.45 FEET MORE OR LESS TO THE SOUTH
- 2 LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33: THENCE WEST ALONG SAID
- 3 SOUTH LINE 299.47 FEET MORE OR LESS, TO THE PLACE OF BEGINNING

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- be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as East 19th Street.
- Section 4. That the real property described in Section 3 hereof shall henceforth be known
 as East 19th Street.
 - **Section 5.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000156-003:

- 14 LAND DESCRIPTION NORTH UINTA STREET PARCEL 3:
- 15 A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP
- 16 3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
- 17 DENVER, COLORADO, AND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED
- 18 RECORDED JUNE 29, 1926 AT BOOK 3548, PAGE 215 IN THE OFFICE OF THE CLERK AND
- 19 RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, THEREIN AS:

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- 21 COMMENCING AT A POINT ON THE SOUTH LINE OF SW 1/4 OF NW 1/4 OF SE 1/4 OF SAID
- 22 SECTION 33, DISTANT 30 FEET EAST OF THE SW CORNER THEREOF;
- 23 THENCE NORTH AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION, 30 FEET;
- THENCE EAST, PARALLEL WITH THE SOUTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION, 266 FEET:
- 27 THENCE NORTH, PARALLEL WITH NORTH AND SOUTH CENTER LINE OF SAID SECTION,
- 28 604.45 FEET, MORE OR LESS, TO A POINT 30 FEET SOUTH OF THE NORTH LINE OF SW 1/4
- 29 OF NW 1/4 OF SE 1/4 OF SAID SECTION 33;
- 30 THENCE WEST, PARALLEL WITH SAID NORTH LINE 266 FEET TO A POINT 30 FEET EAST
- 31 OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 33;
- 32 THENCE NORTH, PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE, 30 FEET TO
- 33 THE NORTH LINE OF SW 1/4 OF NW 1/4 OF SE 1/4 OF SAID SECTION 33;
- 34 THENCE EAST ALONG SAID NORTH LINE 299.32 FEET MORE OR LESS TO THE EAST LINE
- 35 OF W ½ OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33:
- 36 THENCE SOUTH ALONG SAID EAST LINE 664.45 FEET MORE OR LESS TO THE SOUTH
- 37 LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33: THENCE WEST ALONG SAID
- 38 SOUTH LINE 299.47 FEET MORE OR LESS, TO THE PLACE OF BEGINNING.

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40 EXCEPT THE NORTH 30 FEET OF SAID PARCEL, AND EXCEPT THE SOUTH 30 FEET OF SAID 41 PARCEL

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- be and the same is hereby approved and said real property is hereby laid out and established and
- 44 declared laid out, opened and established as North Uinta Street.

1	Section 6. That the real property described in Section 5 hereof shall henceforth be known		
2	as North Uinta Street.		
3	Section 7. That the action of the Executive Director of the Department of Transportation		
4	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of		
5	the municipality the following described portion of real property situate, lying and being in the City		
6	and County of Denver, State of Colorado, to wit:		
7	PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000156-004:		
8 9 10 11 12 13 14 15	LAND DESCRIPTION – NORTH ULSTER STREET PARCEL 4: A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6 TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, AND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED JUNE 29, 1926 AT BOOK 3548, PAGE 215 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, THEREIN AS: THE WEST 30 FEET OF THE W ½ OF SW ¼ OF NW ¼ OF SE ¼ OF SECTION 33; T. 3 S. R 67		
16 17 18	W be and the same is hereby approved and said real property is hereby laid out and established and		
19	declared laid out, opened and established as North Ulster Street.		
20	Section 8. That the real property described in Section 7 hereof shall henceforth be known		
21	as North Ulster Street.		
22	COMMITTEE APPROVAL DATE: October 26, 2021 by Consent		
23	MAYOR-COUNCIL DATE: November 2, 2021		
24	PASSED BY THE COUNCIL:		
25	PRESIDENT		
26 27 28	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
29	PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 4, 2021		
30 31 32 33 34	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
35 36	Kristin M. Bronson, Denver City Attorney		
37	BY:, Assistant City Attorney DATE:		